

ÉDITIONS GALAAD

# **Inquisitiô**

**(The three angels' message), tome III.**

The reality of the attack of the little horn of  
Daniel 7 against the Law of God and the  
times of prophecy. Prophetic part

(Revised and supplemented version – reissue)

**Booklet 4: Biblical guidelines for keeping the Sabbath**

1st collector's edition: *Love of Heaven  
for the salvation of the Christian people*

**IMPORTANT:**

**This book is not for sale, but free upon request.**

Kenny Ronald MARGUERITE

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**Thanks to my friend  
Mrs. Nicole MARIE-LOUISE**

Before telling you about her, I would like to invite you to pause for a moment, to consider a concept that is directly related to the text of [*Romans 13 verse 7*].

This text invites us, among other things, to give praise where it is due. Based on this text, I am going to tell you about my friend Nicole, and to do this, I would like to tell you that she has collaborated on all of my books, including this one, giving shape to my words and magnifying my ideas without altering them.

It is she who gives meaning to my ideas and manages to faithfully transcribe my thoughts by making them come alive.

However, she worked, and still works, knowing that these books will be offered free of charge in a digital format. So the precious help she gives me is not based on self-interest, but rather only out of love of God, and her passion for writing and her desire to support me.

In return for all of this time that she has graciously granted, I ask you to keep her and her family in your prayers and to grant them your blessing, in the mighty name of Jesus Christ our Lord and Master.

### **Dedication to my daughter**

*This book is for you, my little princess, my daughter Laëlou.*

*With these lines, I want to tell you that I love you!*

May these pages, like an anchor, root you in the Lord. You are in my life, like an eternal dream and an Edenic vision, even if circumstances have not always allowed me to express it to you.

I am writing these lines to you so that you may always know the truth which, in Jesus Christ, enlightens and liberates. May this book be for you a guide leading to eternity.

*The objective being that you are an Edenic light on the celestial mountain!*

I glorify the Lord for allowing you to grow in wisdom by endowing you with a beautiful soul. May the love of the truth manifested in the Lord always be your priority. Never bow down to injustice !

By doing so you will always be victorious.

ÉDITIONS GALAAD



(Of Feather and actions)

*Culture is the lever allowing  
men to aspire to excellence.*

*Do not neglect it.*

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## 1 Presentation of the booklets

To get to the heart of the matter, I would like to tell you that, in a world that is invisible to us, tragedies are currently taking place whose repercussions for humanity are worse than those recounted by the Greeks. Their consequences being the death of the greatest number of people both literally and spiritually.

As far as physical deaths are concerned I know that you will certainly not disagree with me, because all of humanity has been under the yoke of the *deadly Coronavirus* for many months.

This scourge has wreaked and continues to wreak havoc across the face of the earth, holding all nations hostage and decimating their populations. Faced with this dramatic and unprecedented situation, questions are pouring in:

*Where does this disease come from? Is it a virus that originated in nature and which has mutated? Or is it a chemical weapon, created intentionally? And if so, why is this virus in the wild? And if so, how did this virus get into the wild? Has it been inadvertently released, or is it part of a conspiracy by an obscure group to destroy much of humanity?*

As I am not a scientist or an investigator for the secret service, I cannot answer you, but, I can tell you who is behind all of the diseases and calamities which strike the world. To discover his identity, I invite you to read the texts of [Job 1] and [Job 2].

In these lines we see how Satan killed Job's children. To do this, he used high winds to simultaneously batter the four corners of the house where they were gathered. The devil also manipulated bloodthirsty tribes to kill Job's servants in order to steal his flocks.

We also discover how the devil controls and uses disease.

He struck Job down with an ulcer that left sores all over his body.

In [Matthew 24] and [Luke 21 verses 10-36], we get a hint of what the final days will be like, there will be wars, diseases, famines, etc. By reading this, we understand that it is the devil who is at the helm.

The purpose of all of these things is to mark the end of the world and to let us know that we live in the century when the devil runs amok, because he knows he has little time left and that's why he is unleashed like a hungry lion

The devil is always at work when there is trouble in the air and he will soon inflict another tragedy on humanity much worse than *Covid 19* and here I am talking about the *mark of the beast!* It will be a spiritual tragedy and will lead to the loss of *millions of people.*

Whoever receives this mark will *end up burning in the lake of fire and brimstone* and whoever does not have it will not be able to “buy” or “sell” and will be killed by an iniquitous entity which is an apocalyptic lamb with two horns.

As we shall see, only the “*saints*” will be spared!

This eminently strange being, although he is the one who bestows the mark of the beast, the latter does not belong to him.

He who is, is a beast with seven heads and ten horns, who serves the devil. The mark of the beast is therefore by extension the mark of the demon! It thus appears that two choices will soon be offered to all of humanity:

*The first is to receive the mark of the beast which is acquired by revering the devil, rejecting the Lord or his Word.*

*The second choice is to remain faithful to God and to be sealed by the Holy Spirit to avoid the grip of the demon and his minions.*

What we have just seen is the core of the message of the three angels of the apocalypse, the gist of which is the plea to leave Babylon, which practises the works of the lamb-like two-horned beast.

This leads, as we have seen, to receiving the mark of the beast, without which no one can buy or sell.

We will also see how over the centuries God's people, the Lord's beautiful and delicate bride, came to copulate with the beast and worse, like a courtesan, she has conceived illegitimate children with her iniquitous lover. In these lines we will lift the veil on the identity of Babylon the Great (*the sultry horsewoman who rides a scarlet beast*).

We will also decipher the reality hidden behind the mark of the beast which, in the Book of Revelation, seems to come out of nowhere and will afflict vast numbers of people.

For many, it would be an implanted chip, by means of vaccines against *covid 19*. However, is that what the Bible tells us about this?

We will see it! We will also see the literal reality behind the “*sell and buy*” symbols inseparable from the mark of the beast. Is it literal money here? Are they not rather prophetic symbols, presenting a completely different reality, which is in no way monetary?

We will see it! In addition, we will also do a study on how God's seal works (*without which no one will be able to have access to the Kingdom of God*) and will find out about its nature and how it is obtained.

The seal of God and of Christ being directly linked to obedience to the Holy Scriptures, we will first see the place occupied by God's law and especially the Sabbath in the great cosmic conflict between Satan and his fallen angels (*demons*) and God, those holy angels and the Lord's chosen people. The devil's greatest need is not to be judged and that's why his supreme goal is to seduce God's faithful children, if he possibly can [*Matthew 24 verse 24*].

The devil does this with the primary purpose of making God's people unworthy, because he is the one who will have to judge them ; In order to achieve his ends, he infiltrated his servants among God's people who, while serving him (*the devil*), gave themselves the facade of holiness [*1 Corinthians 6 verses 2-3*], [*2 Corinthians 11 verses 13-15*].

The most powerful, the most virulent and the bloodiest of his servants is presented prophetically as a little horn, which will *martyr, despoil* and *kill*, God's people. His mission will also be to try to change *times* and the *law* [*Daniel 7 verses 23-27*].

*We will discover how the plans of the devil to take out of the hands of the people of God these two powerful weapons, the law and the times – these times are, as we shall see, in fact those of prophecy – have been fully realized through his powerful servant called the little horn.*

The attacks of this iniquitous being are aimed at making God's people unfit to be with Jesus upon his return. In order to understand this, we must first of all know that this people that Christ will seek upon his return is known as the remnant church.

The points that make them recognisable are that they keep the Lord's commandments (*therefore his holy law*) and that they have the testimony of Jesus (*the spirit of prophecy*).

We will discover how keeping or not keeping God's law will decide who are God's people and who belong to the devil. We will also discover how the law and God's grace are complementary and according to the Lord must co-exist among his faithful people.

Once these basics have been established, we will continue our journey to the Holy Land, but we will make another type of stop.

*We will stop to study the three most important days and nights in the history of mankind.*

*Without them no one would have been saved! To do this we will go to the foot of the bloody cross of Christ at Golgotha, then to the tomb of the King of kings and we will end our excursion with the resurrection of the Lord of lords.*

*Through historical and prophetic biblical texts, we will discover the mystery hiding behind the three days and three nights where, like Jonah, Jesus Christ had to remain in the grave.*

I would like to point out that it is actually an extract from a larger digital book, which has 572 pages, entitled "Inquisitiô (The three angels' message), tome III. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Prophetic part (Revised and supplemented version – reissue)".

If, when referring to a chapter, you want more details, you can find them in the complete version of the book. Finally, I would like to point out that this integral version has been split into *16 booklets*, including this one.

The purpose of these booklets is to provide you with a better reading experience and a more manageable and transportable format.

They will also make it easier for you to choose the theme that suits you. However, both the booklets and the full version of the book are all made available to you in a digital format.

I invite you to download them from my site: <https://kenny-ronald-marguerite.com>.

*You can share it with your loved ones or talk about it with those around you.*

#### **GOOD TO KNOW:**

Only *60%* of the English in this book has been corrected by a professional, so there are bound to be some mistakes in it, for which I apologise in advance.

I did not want to delay sending it out as quickly as possible to those for whom it is intended and that is why I decided to publish the English version without it being fully corrected.

Nevertheless I would like to congratulate and thank Mr. Howard Eeles for the quality of his work which means that English-speaking readers can now fully understand and appreciate the contents of the already corrected parts of this book.

I salute his enthusiasm, the excellence of his work and his professionalism and I know that he has succeeded in his task.

*I therefore hope that you too will appreciate the great value of his work already done. God bless him!*

**M. Howard J. Eeles,  
The Marlow Language Centre Limited, Oxford Road,  
Marlow, Buckinghamshire, SL7 2NN, Royaume-Uni.**

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*The reality of the times of  
the tragedy of the centuries*

*"One of the most valuable goods that exists, and that we cannot sell or buy, is time. Although we are free to enjoy it as we see fit, we are not the owners but the stewards to whom God has entrusted its management. The Lord has instituted various types of times in order to give victory to His children over all the forces of evil.*

*May we, therefore, always know these times, in order to be always, in time and in hours and in all times, victorious over all the sophisms and bastions of the enemy of our souls, the devil, to whom there is no more time left, and who in order to gain time has perverted the times".*  
*[Quote from Kenny R MARGUERITE].*

## 2 Biblical guidelines for keeping the Sabbath

**7**hroughout the various previous chapters, I believe I have, Bible in hand, restored many truths, dismantled many misconceptions, and brought to light certain transgressions of God's Word.

By God's grace I have also brought to light, the nonsense practised by those who claim the name of the King of kings and the Lord of lords and who advocate that living under God's grace exempts them from observing God's law and by extension his holy Sabbath.

We have seen that although the members of the Lord's consecrated people are no longer under the law, but as the commandments of God's loving law are in their hearts they must choose to keep the Sabbath as an outward sign of their faithfulness to the Lord.

At this point, looking at everything we have already studied, I am confident that God's faithful children have already taken a stand to keep the pure Word of God.

And that they chose to reject the skilfully conceived fables, encouraged by obscure men, in particular regarding the day to be reserved for the worship for God.

However, I realise that those who have never kept the Sabbath may be lost. Therefore, this chapter is very important because what is the use of demonstrating to you the importance of exalting the holy day of the Lord's rest, if you do not have the foundations to observe it.

*In these lines, through God's Word, we will discover the biblical guidelines governing the Sabbath in order to enable you to be clear about it.*

*My feeling is that it is often because of ambiguity based on a misunderstanding of certain biblical texts that some end up not keeping or no longer wanting to keep the Sabbath.*

*In this chapter, Bible in hand, we will study the basics of the Sabbath.*

## 2.1 ABC of Bible basics for keeping the Sabbath

To start this part, I would like to tell you that for many knowing how to position yourself in time and space is a guarantee of salvation, because to do otherwise would be wandering off course, which can be fatal.

*Let's take a specific example. Imagine some shipwrecked people who land on an island and have a map showing them the water sources, the places where food is concentrated, but also the places where dangerous animals are found.*

*As long as the landmarks on this map are followed their lives will be saved, but as soon as they wander they will get lost.*

*It is the same for the day which must be the Sabbath!*

We have seen his place in the great cosmic conflict between Satan (*and his benchmen*) against God (*and his people*). The Sabbath having been established to be the memorial of divine creation, we must keep it on the correct day, otherwise we have unwillingly rejected the worship which is due to the Lord as the Creator of all things.

The result will be that we become devil worshippers by worshipping God on the wrong day. God having instituted the Sabbath as a sign to let everyone know that He has a faithful people serving Him, we therefore need to make sure that we are keeping it in the right way. This is what we will now establish, Bible in hand.

To begin with, we will begin research to determine which day should be the Sabbath. To do this, let's read this:

**"Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work: But the seventh day is the sabbath of the LORD thy God:**

*In it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates: For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it". [Exodus 20 verses 8-11, King James Bible].*

To finish, here is the basis by which the Lord first instituted the Sabbath: *"Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made; And he rested on the seventh day from all his work which he had made.*

*And God blessed the seventh day, and sanctified it: Because that in it he had rested from all his work which God created and made". [Genesis 2 verses 1-3, King James Bible].*

As a reminder that which God blesses remains for ever so and as a result the seventh day having been blessed and set apart as a Sabbath day by the Lord remains so in perpetuity.

Furthermore, as we have seen, as the Sabbath was instituted before sin entered the world, it will continue to be observed into the endless ages of eternity. The Sabbath being the memorial of creation, we cannot therefore substitute another day for it.

Thus the seventh day having been promulgated by God as the Sabbath day cannot be observed on the first day of the week or the third, etc., for these days are not the one which He has blessed and sanctified as a memorial of his creation and his divine rest.

The seventh day was the crowning moment of his creative work. Having blessed this day, the Lord thereby endorsed it as the day when his sabbatical rest should be observed. In his fourth commandment he established this day to be his holy Sabbath.

We have seen that the Lord declares that the Sabbath is the seventh day of the week. We must now establish which is this seventh day:

*Our calendars have declared the seventh day to be Sunday.*

*It should be noted that it was the ancient Roman Catholic religion that established Sunday as the day of rest reserved for the Lord and this to the detriment of the Sabbath day, which the Lord established.*

*To discover this reality, I invite you to read volume II of this book in the chapter entitled "Sunday as a day of rest for the glory of "the Eternal God" or of the "sun god"".*

*Is Sunday really the day the Lord has specified to be His holy day of sabbatical rest?*

Before continuing, I would like to tell you that Sunday as the day of rest established by the Lord for his people is truly anchored in the faith of the majority of Christians.

This fact was not unfamiliar to me, yet it struck me when I discovered that one of the "*Topchrétien*" social-Christian networks, which has many international readers, immediately considers this day to be the "*Sunday*". Here is what we can read about it:

*"The day of rest: Remember the day of rest, to keep it holy. You will labour six days and you will do all your work. But the seventh day is the day of rest of the Eternal God, your God: you shall do no work [...] For in six days the Eternal God made the heavens, earth and the sea and everything that is contained in it and he rested the seventh day:*

*Therefore the Eternal God blessed the day of rest, and sanctified it. Exodus 20:8-11. In our modern culture, many consider the idea of the Sabbath rest to be an archaic concept.*

**For them, Sunday looks like any other day.**

**For some, working seven days a week is no problem. However, others consider that God's principles are as valid today as they were when he gave the Ten Commandments and that he was serious when he said that we needed a day of rest".** [Taken from the site: « <https://lapenseedujour.topchretien.com/jobn-roos-le-jour-du-repos> » (translated into English from the original text)].

This text begins by presenting the fourth commandment of the Decalogue, enjoining the observance of the Sabbath, and which we have already read in its entirety at the beginning of this chapter.

The author then goes on to point out that the Sabbath is an archaic convention for many people today.

He continues his pro Sabbath plea by emphasising the vital importance of the Sabbath, which he presents as a principle of God.

For the author of this text the Sabbath remains just as important as when the Lord instituted it within the Ten Commandments.

*I fully agree with him on all of these points!*

*Unfortunately, there is a "catch" and not the least, when he specifies that the Sabbath is Sunday. As we have seen, Sunday as a day of rest reserved for the Lord is a creation of the people of the pagan Roman Empire, which was adopted within the Christian faith by the papacy for the Catholic Church.*

Reading this text that *Topchrétien* has published some might think that the Sabbath day we choose to keep is the responsibility of each of us and that it does not matter. And yet! It is not so. I have set out to demonstrate this, Bible in hand, throughout this book. Let us continue!

Above all, to know exactly which day God has instituted to be the Sabbath, it is important to have a version of the Bible that uses current words to avoid confusion. Consider this biblical text in two different versions. Here is what the first one tells us:

**"In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre. [...]**

*And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified". [Matthew 28 verses 1 and 5, King James Bible].*

Now let us discover the second version: **"Early on Sunday morning, as the new day was dawning, Mary Magdalene and the other Mary went out to visit the tomb.**

*[...] Then the angel spoke to the women. "Don't be afraid!" he said. "I know you are looking for Jesus, who was crucified". [Matthew 28 verses 1 and 5, New Living Translation Bible (NLT)].*

Before continuing, it is important to note that in the days when Jesus lived and also those of his apostles, many of whom were the authors of the New Testament, *days like Monday, Tuesday, etc.*, did not exist. In doing so, as is the case with this text, in some older versions of the Bible the term used is *"the first day of the week"*.

Which leaves room for speculation as to what the first day of the week is, because our calendars tell us it is *Monday*.

Thus, in this biblical text, the day before *the first day of the week* is called the Sabbath and on the strength of this basis that the calendar presents us, many have come to believe that the Sabbath day that the Lord has blessed and consecrated is Sunday.

However, this theory is unfounded and is anti-biblical, as we shall see! Whilst with newer versions of the Bible, there is no possibility of confusion as it is noted in black and white that Jesus was resurrected on the *Sunday* and the day before was called the *Sabbath*.

This makes us understand without doubt that the Sabbath is Saturday. Although the Sabbath day is Saturday, it does not begin on Saturday morning, but on Friday evening.

To understand this, we must not lose sight of the fact that the Lord was involved in defining the length of a day. Here is what he instituted:

*"God created the sky and the earth. At first, the earth was completely empty. There was nothing on the earth.*

*Darkness covered the ocean, and God's Spirit moved over the water. Then God said, "Let there be light!"*

**And light began to shine. He saw the light, and he knew that it was good. Then he separated the light from the darkness. God named the light "day," and he named the darkness "night."**

**There was evening, and then there was morning. This was the first day. [...] Then God said, "Let there be lights in the sky. These lights will separate the days from the nights.**

**They will be used for signs to show [...] the days and years. They will be in the sky to shine light on the earth." And it happened.**

**So God made the two large lights. He made the larger light to rule during the day and the smaller light to rule during the night.**

*He also made the stars. God put these lights in the sky to shine on the earth. He put them in the sky to rule over the day and over the night. They separated the light from the darkness.*

**And God saw that this was good. There was evening, and then there was morning. This was the fourth day". [Genesis 1 verses 1-5, 14-19, Easy-to-Read Version Bible (ERV)].**

From the above, therefore it appears that the system for calculating the length of a day that God has established begins with sunset and ends with the following sunset.

So that when the sunlight is totally gone, it's the start of a new day.

I can imagine that these words can be difficult to comprehend, because they are so far removed from what we have learned from our everyday experience where a day begins at sunrise.

Although influential, but nonetheless mortal, at key moments in our history human beings have established their rules to the detriment of the cosmic reality which the eternal Lord has established and what they have fomented will never replace the work of the Almighty.

So that the system for keeping track of time that the Lord established can no longer exist, the movement of the stars must be able to stop. This is impossible, because here is what the Almighty has decreed on the matter: **"Shout praises to the LORD! *Shout the LORD's praises in the highest heavens. [...] Sun and moon, and all of you bright stars, come and offer praise.***

**Highest heavens, and the water above the highest heavens, come and offer praise. Let all things praise the name of the Lord, because they were created at his command. He made them to last forever, and nothing can change what he has done".** [*Psalm 148 verses 1, 3-6, Contemporary English Version Bible (CEV)*].

The Lord declares here that He has established laws governing the universe and that they will not be altered.

In doing so, I have the assurance that, like me, God's faithful children who keep his commandments have the firm conviction that what I have just presented, namely the theory that I put forward, does indeed come from what the Holy Scriptures report.

*So the Friday evening is in fact Saturday evening, because there was an evening then a morning and so on. The Sabbath therefore begins on Friday evening at sunset and ends on Saturday evening at sunset.*

Whatever the belief, the following facts relating to the death of Jesus on the cross and taken from the Holy Book are inviolable.

Therefore, there should no longer be any doubt that the Sabbath begins on Friday evening. Let us take a look at:

**"And Jesus, having cried with a loud voice, said, Father, into thy hands I commit my spirit. And having said this, he expired.**

**[...] And all those who knew him stood afar off, the women also who had followed him from Galilee, beholding these things.**

*And behold, a man named Joseph, who was a councillor, a good man and a just (this [man] had not assented to their counsel and deed), of Arimathaea, a city of the Jews, who also waited, [himself also,] for the kingdom of God — he having gone to Pilate begged the body of Jesus;*

*And having taken it down, wrapped it in fine linen and placed him in a tomb hewn in the rock, where no one had ever been laid.*

**And it was preparation day, and [the] sabbath twilight was coming on. And women, who had come along with him out of Galilee, having followed, saw the sepulchre and how his body was placed. And having returned they prepared aromatic spices and ointments, and remained quiet on the sabbath, according to the commandment. [...] But on the morrow of the sabbath, very early indeed in the morning, they came to the tomb, bringing the aromatic spices which they had prepared.**

*And they found the stone rolled away from the sepulchre. And when they had entered they found not the body of the Lord Jesus. And it came to pass as they were in perplexity about it, that behold, two men suddenly stood by them in shining raiment. And as they were filled with fear and bowed their faces to the ground, they said to them, **Why seek ye the living one among the dead? He is not here, but is risen: Remember how he spoke to you, being yet in Galilee**" [Luke 23 verses 46, 49 to Luke 24 verse 6, Darby Translation Bible].*

So that we can completely understand our study, it is advisable to dwell on the important points of this account and to place these most sad events in chronological order:

*First we see Jesus in agony, who finally passes away. Then we are introduced to a very special group, including women who had accompanied him from Galilee.*

*In fact, they were not mere bystanders but women who had a ministry with Jesus. It is written that they served him [Mark 15 verses 37-42].*

*They are therefore sanctified women (holy women). Next, Joseph of Arimathea appears who, after having sought permission from Pilate to recover the body of Jesus, takes it down from the cross, wraps it in a shroud and places it in a tomb carved in the rock, which had never been used before.*

*Furthermore it is upon the death of Jesus Christ that we see the importance of observing the Sabbath beginning on Friday evening at sunset. This is what the first disciples of Jesus did!*

*We see in this text that during the Sabbath, the women who followed him to serve him did not go to embalm the body of Jesus their master, although they already had everything they needed to be able to do so.*

*They waited until Sunday morning to do so.*

*What is described here is really important!*

For they waited, despite their sorrow, until the Sabbath had passed before going to perfume their master.

These women were faithful servants of the Lord who accompanied him, so that by not embalming him they observed what he had instilled in them. If that had not been the case, his faithful servants of the Lord would have gone ahead and they would have embalmed him on the Friday evening.

Before returning to the development of this text, I would like to digress to introduce you to one of faith's great heroines.

The testimony that she left us during that fatal and bloody twilight which witnessed the death of Christ, shows us the importance of observing the Sabbath on Friday evenings.

To get to know her better, let us read this:

*"And one of the Pharisees desired him that he would eat with him. And he went into the Pharisee's house, and sat down to meat.*

And, behold, a woman in the city, which was a sinner, when she knew that Jesus sat at meat in the Pharisee's house, brought an alabaster box of ointment, And stood at his feet behind him weeping, and began to wash his feet with tears, and did wipe them with the hairs of her head, and kissed his feet, and anointed them with the ointment.

Now when the Pharisee which had bidden him saw it, he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman this is that toucheth him: For she is a sinner. And Jesus answering said unto him, Simon, I have somewhat to say unto thee.

And he saith, Master, say on. There was a certain creditor which had two debtors: The one owed five hundred pence, and the other fifty. And when they had nothing to pay, he frankly forgave them both.

Tell me therefore, which of them will love him most? Simon answered and said, I suppose that he, to whom he forgave most.

And he said unto him, Thou hast rightly judged. And he turned to the woman, and said unto Simon, Seest thou this woman? I entered into thine house, thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. Thou gavest me no kiss:

But this woman since the time I came in hath not ceased to kiss my feet. My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment. Wherefore I say unto thee, Her sins, which are many, are forgiven; for she loved much: *But to whom little is forgiven, the same loveth little.*

*And he said unto her, Thy sins are forgiven. And they that sat at meat with him began to say within themselves, Who is this that forgiveth sins also? And he said to the woman, Thy faith hath saved thee; go in peace". [Luke 7 verses 36-50, King James Bible].*

It is noted that, the name of the person that interests us is not specified in this text as she is simply described as a sinner. To discover her identity, we must do a study on this subject. Thus, we discover in [John 12 verses 1-11] that this woman was called Mary and in [Luke 8 verse 2] we find out that she was actually called *Mary of Magdala*.

The adoration and admiration that Mary had for Jesus transcended worldly habits and customs as she was thirsty for his words and fascinated by his charisma. This situation even put him at odds with her sister Martha [*Luke 10 verses 38-42*].

I imagine Mary of Magdala as having been concentrated pure Love, who listened only to her heart. When she was convinced that she had to do a labour of love, especially one intended for her master and saviour, the fact that she might, afterwards, be ashamed because of these acts could not prevent her from acting.

This is what we find in this text: **"The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.**

*Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the LORD out of the sepulchre, and we know not where they have laid him. Peter therefore went forth, and that other disciple, and came to the sepulchre. [...]*

*Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie, And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.*

*Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed. For as yet they knew not the scripture, that he must rise again from the dead.*

*Then the disciples went away again unto their own home. But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre, and seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.*

**And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus. Jesus saith unto her, Woman, why weepest thou?**

**Whom seekest thou ? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.**

**Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master".** [*John 20 verses 1-3, 6-16, King James Bible*].

Mary of Magdala's distress was acute when she did not see her master's body. She was inconsolable and nothing prevented her from finding him. She was not frightened to claim his body from the one she believed to be the gardener.

It is timely to note that at this point in Christian history, Jesus' disciples were on the run and in hiding in order to save their lives [*Mark 14 verses 43-52*], [*John 20 verse 19*].

To be recognised as having been with Christ crucified would have exposed them to the same fate. It is for these reasons that, being in this tense situation, Peter regretfully ended up publicly disowning his master in order to save his life [*Luke 22 verses 54-62*].

So, it was because she knew that she would not respect her master's wishes by coming to perfume him on Friday evening (*at the start of the Sabbath*) that Mary of Magdala (*also called Mary Magdalene*) abstained.

Yet she is one of those who could have only listened to her heart, in order to be near Jesus in the tomb, embalming him from Friday evening, without paying attention to the conventions and the reproaching words of the great majority of people.

The Bible describes her as a passionate and foolhardy woman who listened only to her heart, especially when it came to being with Jesus or when it was necessary to honour him.

The testimony of these holy women shows us that the Sabbath must be observed from Friday evening onwards by abstaining from any work that could be postponed until later.

This rest that they observed on this fateful Sabbath day takes on all the more importance when we understand that it was not a trivial gesture that they had to perform, because here we are talking about the divine body of Jesus that was to be embalmed.

These women could have considered that this work had to be accomplished without delay and yet! Now this point has been made, let us return to the text of [*Luke 23 verses 46, 49 to Luke 24 verse 6*].

In these lines we also discover that the end of Friday, the day of Christ's Passion, is presented as the twilight of the Sabbath. In nature this period is the moment that represents the transition between sunset and the onset of night.

So it is no coincidence that this tragic evening was called the twilight of the Sabbath, because biblically speaking it is the end of one day on Friday and the start of another on Saturday.

We also discover in this biblical text that Friday is presented as the day of preparation for the Sabbath.

All of this shows us that we should not enter the Sabbath in a haphazard way, because we have things to put in place before the sun goes down on Friday and this holy day reserved by God arrives.

The following text describes the principles that should govern Friday, the preparation for the Sabbath: *"That evening, flocks of quail came and filled the camp, and in the morning dew lay on the ground all around it. After the dew was gone, something like thin flakes of frost was on the ground.*

**When the Israelites saw it, they asked each other, "What is that?" because they did not know what it was. So Moses told them, "This is the food the Lord is giving you to eat.**

*[...] Every morning the people gathered as much food as they could eat, but by noon the food melted and was gone. On Friday the people gathered twice as much food — two baskets for every person. So all the leaders of the people came and told this to Moses.*

**Moses told them, "This is what the Lord said would happen. It happened because tomorrow is the Sabbath, the special day of rest to honor the Lord.**

**You can cook all the food you need to cook for today, but save the rest of this food for tomorrow morning."**

*So the people saved the rest of the food for the next day, as Moses had commanded, and none of the food spoiled or had worms in it.*

*On Saturday, Moses told the people, "Today is the Sabbath, the special day of rest to honor the Lord.*

*So none of you should be out in the fields. Eat the food you gathered yesterday". [Exodus 16 verses 13-15, 21-25, Easy-to-Read Version Bible (ERV)].*

This text enables us to understand the importance that God's people should place on this preparation happening on Friday in order to be able to enter the Sabbath in peace.

Food should be prepared in advance as should any housework as well. Friday is called "*the day of preparation*", because on this day before sunset everything should be done so that we do not have to do any servile work on the Sabbath.

These foundations for the preparation and observance of the Sabbath day, which we have just seen, did not end with the first disciples of Jesus, but continued to be observed by Christians in the first centuries.

In the historical text that I am presenting below you can see with what enthusiasm those who observed it worked to this end:

**"[...] Who had cultivated and kept the law of Moses [...] by staying at home with family on Friday and Saturday evenings and by wearing clean linens on Saturdays, and wearing better clothes that day than on other days. By preparing food for Saturdays on Fridays in cooking pans over a small fire.**

**By not working on Friday evenings and Saturdays, like other days. By preparing clean lamps with new wicks on Friday evenings and placing clean sheets on the beds and clean tablecloths on the table [...]"**. [*Extract from: « Déclarations, Actes et Édits de la Jurisdiction royale et le Saint-Office de l'Inquisition Valencia, 1568 » (translated into English from the original text)*].

Before continuing, I want to inform you that this historic text does not only present the guidelines for observing the Sabbath, but was originally established to denounce those who kept it. The fate of the Sabbath-keepers was the confiscation of their possessions and they ended up being burned at the infamous stake by the inquisitors who were the raging and vengeful hand of the Catholic Church.

By doing so, century after century, the Sabbath under the influence of this yoke, which those who kept it bore, ended up sinking into oblivion together with the guidelines for its observance.

If you want to learn more about what I have just presented to you, I invite you to read *volume II* of this book in the chapter entitled “*The bloodthirsty legislative legacy*”. Now this interlude has come to an end, let us return to our study. As you can see, the early Christians took care to prepare for the Sabbath from Fridays onwards.

In addition, they made the Sabbath a special day as a feast day in honour of the Lord. They bore witness to what the Lord expects of us! It is because the Lord is a God of order [*1 Corinthians 14 verse 33*], that he established Friday as being the day of preparation for the Sabbath. Therefore Friday must be the day to get jobs done, like :

- *cleaning the house,*
- *cooking the Sabbath meal,*
- *washing the car,*
- *polishing one’s shoes, etc.*

In order for this preparation to be carried out efficiently, it would be wise for you to stop your professional activities earlier on Fridays than on other days of the week. The goal is to ensure that you don't run out of time and find yourself still continuing to make your preparations in the middle of the Sabbath on Friday evenings.

For those who do not have the opportunity to work part-time on Fridays, because of their professional activity during the other days of the week, you must start your preparations for the Sabbath earlier:

*Your Sabbath clothes and meals that need cooking must be prepared in advance. As far as meals are concerned, you just need to freeze them.*

*So on Friday all you have to do is prepare your salads.*

The Sabbath needs to find you free from any servile activity or work, so you need to organise yourself to ensure that all tasks are done before the sun goes down on Friday nights. Like the bride waiting for her groom you must be prepared and ready to enter into the rest period that our God has set aside for us his people.

Entering the Sabbath is a good time to sing songs of thanksgiving and psalms etc. Here is the perfect psalm for the Sabbath day:

**"It is good to give thanks to the Lord, to sing praise to your name, Most High, To proclaim your love at daybreak, your faithfulness in the night, With the ten-stringed harp, with melody upon the lyre. For you make me jubilant, Lord, by your deeds;**

**At the works of your hands I shout for joy. How great are your works, Lord! How profound your designs! *A senseless person cannot know this; a fool cannot comprehend. Though the wicked flourish like grass and all sinners thrive, They are destined for eternal destruction; But you, Lord, are forever on high.***

*Indeed your enemies, Lord, indeed your enemies shall perish; all sinners shall be scattered. You have given me the strength of a wild ox; You have poured rich oil upon me. My eyes look with glee on my wicked enemies; My ears shall hear what happens to my wicked foes.*

**The just shall flourish like the palm tree, shall grow like a cedar of Lebanon. Planted in the house of the Lord, they shall flourish in the courts of our God. They shall bear fruit even in old age, they will stay fresh and green, To proclaim: "The Lord is just; my rock, in whom there is no wrong." [Psalm 92, *New American Bible "Revised Edition" (NABRE)*].**

You can choose other psalms of worship in order to glorify the Lord. The same arrangements that you put in place for entering the Sabbath can also be used for leaving the Sabbath on Saturday night.

To continue, I would say that the Sabbath is first and foremost a day of unity, so make sure you do not enter the Sabbath with a burden (*weight*), which may be something other than that of work. This type of burden is described perfectly in these lines:

*"Therefore, seeing we also are compassed about by so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us [...]* **Looking diligently lest any man fail of the grace of God;**

**Lest any root of bitterness spring up to trouble you, and thereby many be defiled" [Hebrews 12 verses 1 and 15, *21st Century King James Version Bible (KJ21)*].**

What we have just read is true for every day and every moment of our lives, but for me it is even more so during the Sabbath, which is the Lord's day of days.

You must make sure that no root of bitterness exists between you and your loved ones during the week, because if this is the case, there will be discord and the very worship that you offer to God will be shaky.

Every kingdom divided against itself will be ruined, and every city or household divided against itself will not stand [*Matthew 12 verse 25*].

So that your group, formed to socialise on the Sabbath, does not find itself weakened in this way, before you enter the Sabbath you need to beg each other's forgiveness.

You may have hurt a loved one without knowing it and in doing so bitterness can germinate unwillingly in their heart. So be humble and ask each other for forgiveness and when it is done forgive each other [*Matthew 5 verses 23-24*], [*Mark 11 verse 25*].

To do otherwise would be to incur a curse. This fact is presented to us in the basic prayer that the Lord left us in [*Matthew 6 verses 9-15 (especially verses 14-15)*].

As we are all sinners and all need the Lord's forgiveness, let us forgive one another. To continue, I would say to you that it is important to never forget that the Sabbath is not an ordinary day like any other, because it is sacred. This is the day that God set aside.

On this holy day we are not to do what we want, but what the Lord wants. Here is what the Lord asks of us in this matter:

**"This is what the Lord says. Protect justice, and carry out righteousness, because my salvation is coming very soon.**

**My righteousness is ready to be revealed. How blessed is everyone who does this, who grabs hold of it, who keeps the Sabbath and does not profane it, who holds back his hand from doing any evil.**

**Therefore, the foreigner who joins himself to the Lord should not say, "The Lord will certainly exclude me from his people."**

**The eunuch should not say, "I am just a dried-up tree." Because this is what the Lord says:**

**“If the eunuchs keep my Sabbaths, choose things that delight me, and take hold of my covenant, then I will set up in my house and on my walls a monument and a name for them that is better than that of sons and daughters. I will give them an everlasting name which will not be cut off.”**

Then the foreigners who join themselves to the Lord, to minister to him and to love the name of the Lord and to become his servants, every one of them who keeps the Sabbath and does not profane it, those who take hold of my covenant — I will bring them to my holy mountain, and I will make them glad in my house of prayer.

Their whole burnt offerings and their sacrifices will be acceptable on my altar. For my house will be called a house of prayer for all the peoples of the world.

This is the declaration of God the Lord, who gathers Israel’s dispersed people: **“I will gather still more people to my house besides the ones already gathered.”** [Isaiah 56 verses 1-8, *Evangelical Heritage Version Bible (EHV)*].

One must sanctify the Lord by going to his house, which is called a *“house of prayer”* for everyone. The Sabbath is therefore not a day to stay at home alone, but it is a day for socialising.

The early followers of Jesus give us an example of this in [Acts 16 verses 11-15], where we see them eagerly seeking a place of worship to observe the Sabbath and ending up sharing this sacred time with new friends by a river.

However, at this point, it is important to clarify that the house of prayer is not necessarily a building. It is the place where *“two or three are gathered together in communion and praise the Lord”*.

I will come back to this point later. We cannot act on the Sabbath as we would like at the expense of what God’s Word advocates.

It is above all a day of worship dedicated to the Lord and where his Word must be preached. Here Jesus leaves us the example to follow:

*“And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read”*. [Luke 4 verse 16, *King James Bible*].

We see that although it was the custom of Jesus Christ to keep the Sabbath, he was teaching from God's Word on that day.

Which implies that in return, there were people who listened.

This instruction was only to be given, or received, whilst in the place of worship, but should continue throughout the Sabbath.

This should be a good time for studying God's Word, hymns and prayers, and sometimes even fasting. This is true for the Sabbath, but it is also true for all of the other days of the week, for we must always seek the face of God at all times.

Let us take the example of Daniel who presented himself before the Lord three times a day, every day [*Daniel 6 verse 10*].

In this biblical chapter, you will see that Daniel risked his life, but continued to praise the Lord and to pray *3 times a day*.

For his part, David worshipped the Lord three times a day, morning, noon and night [*Psalms 55 verse 18*].

During the Sabbath, it would be good to have a worship on Friday evenings and once again on Saturday mornings, either with family or loved ones or alone if one does not have the opportunity to meet.

The midday worship service is that which you conduct in your respective churches and you end the Sabbath with a final worship on the Saturday evenings. During these times, you will alternate between spiritual songs, hymns, psalms and meditative texts, etc.

More than any other day the Sabbath should first and foremost be a day of worship, teaching and study.

In the following text, we see that Jesus gave priority to teaching on the Sabbath, because that is the first thing he did when he arrived in *Capernaum*: "*And they went into Capernaum; And straightway on the sabbath day he entered into the synagogue, and taught.*

**And they were astonished at his doctrine:**

**For he taught them as one that had authority, and not as the scribes".** [*Mark 1 verses 21-22, King James Bible*].

Although Christ was the Lord of the Sabbath, while He was among men, He observed it, and He did this on the day that God appointed.

God's Word calls upon us in [*Ephesians 5 verses 1-2*] to walk as Jesus walked. Just as this was the case for Jesus Christ our Lord, the Sabbath must be the primary day of worship for all of us Christians.

*As we are reunited with our loved ones in fellowship, God's blessing comes upon us, just like a precious oil being poured on our heads, as was the case with Aaron.*

Here is what we can read about the subject: **"Oh, how wonderful, how pleasing it is when God's people all come together as one!**

**It is like the sweet-smelling oil that is poured over the high priest's head, that runs down his beard flowing over his robes.**

**It is like a gentle rain from Mount Hermon falling on Mount Zion. It is there that the Lord has promised his blessing of eternal life".** [*Psalms 133, Easy-to-Read Version Bible (ERV)*].

What is presented here is true for any fraternal meeting, whatever the day. Fellowship, whether it is in church, outdoors, or in your home, should be a day of joy especially when there is a Sabbath.

It is important for me to note that the house of the Lord is not a building made with human hands, but a place where living stones gather together.

This symbol represents God's children who individually embody his temple where his spirit lives [*1 Peter 2 verses 4-10*], [*1 Corinthians 3 verse 16*], [*1 Corinthians 6 verses 19-20*].

So when two or three of God's children are gathered in his name, he is in their midst [*Matthew 18 verses 19-20*] and they become his temple.

So the first goal of a Sabbath keeper is to reunite with other brothers and sisters who have the same faith regardless of location.

It could be in a temple, a house or, as was the case with the disciples, by a river.

Bible in hand, we have seen the broad outlines governing the Sabbath, but behind it all, love is the main reason for its existence.

Therefore in the next section we will discover how to magnify Christian love during the Sabbath.

## 2.2 The Sabbath is a bond of Love between men

To introduce this part, I would say that in this century many Sabbath-keepers have lost sight of its true purpose. By doing so they observe it, but it is lifeless worship that they offer to the Lord.

In the following text we – This text presents us with two very distinct facts, but which merge: *Fasting and the Sabbath* – will find essential indications about the observance of the Sabbath: '

*'Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house;*

*When you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly;*

*Your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer;*

*You shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong;*

*And you shall be like a watered garden, like a spring of water, whose waters never fail. **Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.***

**If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; If you call the sabbath a delight and the holy day of the Lord honorable; If you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth;**

**I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken".** [*Isaiah 58 verses 6-14, New Revised Standard Version Bible (NRSV)*].

When you start to read this text, you find yourself dealing with the basic principles that must form the framework of the fasting approved by God, but when you reach the end of the text you are surprised, because it is the observance of the Sabbath that is emphasised.

This indicates to me that the recommendations of love for one's neighbour and for the Lord found in this text apply equally to fasting and the observance of the Sabbath. And in either case, those who submit to these things are blessed by the Lord. This blessing attached to the Sabbath and/or the fast is a comfort for humanity.

The Sabbath-keepers are here, the repairers of breaches, they are those who make the country a good place to live (*they are those who make life worth living*). By keeping the Sabbath, God's people exude "*a sweet-smelling fragrance*" that serves to restore those around them. This image should also be taken literally.

Indeed, by their presence, God's people can save all those around them even if the latter do not revere the true God. This is what happens in Paul's case, where the entire crew of the ship, in which he was travelling, were saved because of God's blessing and protection upon him [*Acts 27*].

Conversely, if God's children are unfaithful, they bring bad luck to all those around them. This is what happened with Achan [*Joshua 7*] or Jonah [*Jonah 1*].

To continue, I would like to tell you that the text of the prophet Isaiah that we have just seen tells us a lot about the approach to be taken on the Sabbath. However, it is important to note that we can eat on the Sabbath, so this text does not call upon us to fast every Sabbath. Above all the Sabbath is a day to do good to others.

This is the example that Jesus Christ left us in the following text: **"It happened then that Jesus passed through the cornfields on the Sabbath day. His disciples were hungry and began picking the ears of wheat and eating them.**

*But the Pharisees saw them do it. "There, you see," they remarked to Jesus, "your disciples are doing what the Law forbids them to do on the Sabbath." "Haven't any of you read what David did when he and his companions were hungry?" replied Jesus, "— how he went into the house of God and ate the presentation loaves, which he and his followers were not allowed to eat since only priests can do so?*

*"Haven't any of you read in the Law that every Sabbath day priests in the Temple can break the Sabbath and yet remain blameless? I tell you that there is something more important than the Temple here.*

**If you had grasped the meaning of the scripture 'I desire mercy and not sacrifice', you would not have been so quick to condemn the innocent! For the Son of Man is master even of the Sabbath." Leaving there he went into their synagogue, where there happened to be a man with a shrivelled hand.**

**"Is it right to heal anyone on the Sabbath day?" they asked him — hoping to bring a charge against him. "If any of you had a sheep which fell into a ditch on the Sabbath day, would he not take hold of it and pull it out?" replied Jesus.**

**"How much more valuable is a man than a sheep? You see, it is right to do good on the Sabbath day." Then Jesus said to the man, "Stretch out your hand!" He did stretch it out, and it was restored as sound as the other". [Matthew 12 verses 1-13, J.B. Phillips New Testament Bible (PHILLIPS)].**

Let's finish with this text: *"And he was teaching in one of the synagogues on the sabbath. And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.*

**And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity. And he laid his hands on her: And immediately she was made straight, and glorified God. And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work:**

*In them therefore come and be healed, and not on the sabbath day.*

**The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering? And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day? And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him".** [*Luke 13 verses 10-17, King James Bible*].

Jesus, he who became the son of man by taking flesh in Mary [*Luke 1 verses 26-38*], [*John 6 verses 53-54*] is the master of the Sabbath. As such, the attitude he had to the Sabbath during his earthly pilgrimage was to do good and therefore to walk in works of love to the detriment of mens' traditions.

He gives us a beautiful picture of the love and togetherness that should be the basic tenets of Sabbath keepers. He has shown us that the Sabbath and charitable intentions are intrinsically linked. It is important to note that the Sabbath is the quintessential day on which one is called upon to do good, but many Sabbath-keepers favour worship over acts of beneficence and love.

It should never be forgotten that the Sabbath was made to bless mankind, because it was made for man and not the other way around. This is what Jesus himself said: **"And he said unto them, The sabbath was made for man, and not man for the sabbath"** [*Mark 2 verse 27, King James Bible*].

Like those who lived in Christ's time, spiritual leaders who keep the Sabbath are often too legalistic. For them, the Sabbath goes hand in hand with rigour and formalism, while Jesus teaches us in the Bible that it is a day of love. The purpose of the Sabbath is not for its keepers to become soulless puppets, applying principles out of habit, but it is intended so that acts of love can unite men!

In the rest of this part, I bring you a reflection on how, Bible in hand, you can collectively or individually make your Sabbath days always full of joy and love.

To do this love should lead us to open our homes to each other on Friday nights and on Saturdays in order to rejoice and assemble.

Among other things, the aim was to enter and leave the Sabbath together, but also to fraternise on Saturdays at midday.

What could be better than a meal to strengthen family ties. Fellowship leading to having a meal and studying God's Word strengthens those doing so and wins souls to the Lord and this is what happened with the Lord's early disciples [*Acts 2 verses 44-47*].

We cannot receive guests every day, but we can arrange to do so on the Sabbath. Our homes should become welcoming and bring comfort to others, especially to young people who are new to the faith and to single brothers and sisters.

From personal experience, I know that one of the keenly felt major shortcomings of the Sabbath, for those I have just mentioned, is having a place to go or company to go with to greet the Sabbath on Friday nights, or say goodbye to the Sabbath on Saturday nights.

Those we receive on the Sabbath do not have to be brothers and sisters in Christ, but we should also receive people who do not yet know the gospel. Thus, they will be able to taste how good life in the Lord is! And certainly, that little seed of the Gospel that was sown in their hearts will bear fruit in due time. Love should lead us to make plans to receive our brothers and sisters especially on the Sabbath.

For those who have the means, when you receive guests, don't forget the disadvantaged brothers and sisters! When opening your door on the Sabbath, be careful not to be discriminatory in your choice. Do not only invite those brothers and sisters who have a good social standing or the distinguished, while shunning those whom you might label as less important, for such conduct will subject you to the Lord's displeasure. Here is what we need to understand in this matter:

**"My fellow believers, do not practice your faith in our glorious Lord Jesus Christ with an attitude of partiality [toward people — show no favoritism, no prejudice, no snobbery].**

For if a man comes into your meeting place wearing a gold ring and fine clothes, and a poor man in dirty clothes also comes in, and you pay special attention to the one who wears the fine clothes, and say to him, "You sit here in this good seat," and you tell the poor man, "You stand over there, or sit down [on the floor] by my footstool," have you not discriminated among yourselves, and become judges with wrong motives?

*Listen, my beloved brothers and sisters:*

*Has not God chosen the poor of this world to be rich in faith and [as believers to be] heirs of the kingdom which He promised to those who love Him? But you [in contrast] have dishonored the poor man.*

*Is it not the rich who oppress and exploit you, and personally drag you into the courts of law? Do they not blaspheme the precious name [of Christ] by which you are called? **If, however, you are [really] fulfilling the royal law according to the Scripture, "You shall love your neighbor as yourself [that is, if you have an unselfish concern for others and do things for their benefit]" you are doing well. But if you show partiality [prejudice, favoritism], you are committing sin and are convicted by the Law as offenders".*** [James 2 verses 1-9, Amplified Bible (AMP)].

In order not to be discriminatory towards our neighbour, here is what God's Word recommends: *"Is there any encouragement from belonging to Christ? Any comfort from his love? Any fellowship together in the Spirit? Are your hearts tender and compassionate?"*

*Then make me truly happy by agreeing wholeheartedly with each other, loving one another, and working together with one mind and purpose. **Don't be selfish; don't try to impress others. Be humble, thinking of others as better than yourselves.***

**Don't look out only for your own interests, but take an interest in others, too. You must have the same attitude that Christ Jesus had".** [Philippians 2 verses 1-5, New Living Translation Bible (NLT)].

To do so is a sign of blessing that will come to us from the Lord [Mark 9 verses 41-42].

To continue, I would like to say to you that the brothers and sisters who do not have sufficient accommodation to receive guests for the Sabbath should not feel sad or embarrassed, as we have seen that it was near a river that the fellowship of the Sabbath was also held.

Of course, because of their finances, not everyone will be able to receive guests within their walls, but everyone can find themselves under a tree, in a park or near a stream. Organise a sabbath outdoors. Whoever makes the invitation should not bear the sole financial cost of this process, but each guest should contribute something.

So organise yourself so everyone knows who is bringing what. People of another category are also often discriminated against in Christian churches. Here, I am talking about single mothers who raise several children on their own. The concern often stems from the children themselves who can be rowdy or in the case of babies constantly crying. There are often times when these children can exasperate many a "good Christian".

*"No, no, no, what is the world coming to! This has led many a 'good Christian' to say in their heart of hearts: When you don't know how to manage your children, you don't bring them to the temple so that they can prevent other people from listening to the sermon!"*

This is a very sad "Christian" mentality, especially when we compare it to what Jesus teaches us in this matter in [Mark 10 verses 13-16, Easy-to-Read Version Bible (ERV)].

The Lord wants children to be allowed to come to him, whether they be obedient or otherwise, for it is in his house of prayer that they can acquire an unshakeable Christian character.

It's up to more experienced siblings to help these new mothers so that they and their children can feel included and loved. Likewise when you invite guests on the Sabbath, do not be discriminatory by not inviting these courageous mothers with their children.

Moreover do not exclude the brothers and sisters whose faith may be a little shaky even though they may be baptised. They should also be among your guests. We are called to welcome those who are weak in the faith [Romans 14 verse 1], [Romans 15 verses 1-3], which for me is mostly the young baptized.

No matter how much we profess the name of the Lord, if we do not practise works of love we act in vain, for faith by itself, if it is not accompanied by action, is dead [James 2 verses 12-26].

The Lord expects from us, his people, to love each other ardently at all times, as he himself loved us [John 15 verses 12-17].

We must have a brotherly, sincere and strong love. Since we are God's people, working for each other without showing true love leads us to act in vain, for if love is not in us, we are only inanimate objects that work without souls [1 Corinthians 13 verses 1-8].

We must love each other sincerely and support each other.

God is Love, those who serve him must walk in Love [1 *John 4 verses 16-21*], we need to watch over one another and love each other, with a love like a teenager's first love. We are called upon to love one another, so the Sabbath is the perfect day to walk in love. But how can you call a person you meet brother or sister without knowing them?

Unfortunately, too often, Sabbath after Sabbath, we come across brothers and sisters without ever really trying to get to know them and we end up forming small cliques in the church.

By doing so suspicion ends up sowing its seeds and the feeling of rejection then bears its fruit with the weakest of the Divine Master's flock ending up deserting the ranks of these children. So break the ice and go to your brother and sister. Welcome all your loved ones, in the Lord, whether you know them or not. Give newcomers a special welcome, because hospitality should be a second skin for Christians.

This text explains it: **"Let love of your fellow believers continue.**

**Do not neglect to extend hospitality to strangers [especially among the family of believers — being friendly, cordial, and gracious, sharing the comforts of your home and doing your part generously], for by this some have entertained angels without knowing it".** [*Hebrews 13 verses 1-2, Amplified Bible (AMP)*].

Leave aside the pride that makes you think that by reaching out to others you will be rejected. And even if that were the case, you would have given others love, which is sure to make its mark.

Perhaps this person, scowling or distant, is in pain and needs your Love, so take a step towards him! In Christ we are called upon to give the best of ourselves for our brothers and sisters and for our neighbours. This is how those who do not know the Lord will know that we are his disciples [*John 13 verses 34-35*].

The selfishness and indifference we show towards our neighbours and especially our brothers and sisters in Christ are not without consequence. On the day of judgment the Lord will ask us to account for the good or the evil that we have done to our neighbour [*Matthew 25 verses 31-46*], [*Galatians 6 verses 2, 7-10*].

The Lord gives us a major clue so that we can know without doubt whether we are walking as he walked and here he is talking about love.

This most poetic word encompasses many realities, but the type of love that we must show for one another is not terrestrial but celestial.

It is a love as same as the Lord's love, because GOD IS LOVE [1 John 4 verses 7-11, 16, 20-21].

So as human beings we cannot achieve this fullness on our own and that is why the Lord gives the Holy Spirit to his people, in order to allow us to walk according to the fruits of the Spirit, whose epicentre is love [Galatians 5 verses 16-18, 22-25].

The epicentre of all of the fruits of the Spirit is love, for it is the very nature of God that provides it.

It is by spending time in diligent study of his Word, which is Jesus Christ himself [John 1 verse 1-18], that we are transformed into his image [2 Corinthians 3 verses 17-18] so that we become love ourselves.

Finally, it is important to note that the Sabbath should not be a chore for people, where we should be praying round the clock.

When you have to receive guests that day, you can set up enjoyable and spiritual relaxation activities in the afternoon, which can be the Bible games and quizzes, Bible films and cartoons, etc.

The Christian life is not just about studying God's Word, but there should be relaxation and joy in what we do. The Lord wants to know that we are happy and fulfilled.

Here is what he has on his agenda for us: **"Rejoice in the Lord always : and again I say, Rejoice. [...]"**

*Be careful for nothing; But in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.*

*And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus". [Philippians 4 verses 4, 6-7, King James Bible].*

Rejoice in the Lord, but nonetheless, with discernment. Pay attention to the type of movie or music you listen to on the Sabbath.

All that is profane must be set aside on the Sabbath and on other days as well. We need to preserve our spirits by being careful what we watch or listen to [Psalm 101 verses 2-4].

Salvation is a long process and we must build with the right materials in order to have a strong spirit capable of leading us into the endless times of eternity with Jesus Christ at our side.

## 2.3 Basis for the prohibition of working on the Sabbath and the exceptions

To begin with, I would like to tell you that the Sabbath day should be a day of joy and well-being divorced from the cares of life.

In this stressed world in which we operate material problems come to assail us all of time and end up robbing us of our peace.

If we are not careful, we end up running morning, noon and night all of our lives and descend exhausted into the grave. In order to guard against this, in his great love the Lord set aside a day so that we can rest and regenerate ourselves and so that we can socialise.

The word "*Sabbath*" alone lays the foundations for all of this, for it means rest and sets the tone for what our work life (*or our classes for those in school or studying*) should be like. These basics are summarised in the fourth of the Ten Commandments, which we have already read, but which I am presenting to you again now:

**"Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work:**

**But the seventh day is the sabbath of the LORD thy God:**

**In it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:**

**For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it".** [*Exodus 20 verses 8-11, King James Bible*].

*This text calls upon us to stop all labour.*

It is very important to the Lord that all activity be stopped on the Sabbath. It is a day that He set apart so that His people could be in fellowship with Him.

As He has stopped his creative activities, we must also stop ours.

In his Word, the Lord has repeatedly called for the Sabbath not to be desecrated by those of his people who work on that day.

Here is what was happening: **"In those days saw I in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses;**

**As also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals.**

*There dwelt men of Tyre also therein, which brought fish, and all manner of ware, and sold on the sabbath unto the children of Judah, and in Jerusalem. Then I contended with the nobles of Judah, and said unto them, What evil thing is this that ye do, and profane the sabbath day?*

**Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.**

**And it came to pass, that when the gates of Jerusalem began to be dark before the sabbath, I commanded that the gates should be shut, and charged that they should not be opened till after the sabbath: and some of my servants set I at the gates, that there should no burden be brought in on the sabbath day.**

*So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.*

*Then I testified against them, and said unto them, Why lodge ye about the wall? if ye do so again, I will lay hands on you. From that time forth came they no more on the sabbath.*

*And I commanded the Levites that they should cleanse themselves, and that they should come and keep the gates, to sanctify the sabbath day. Remember me, O my God, concerning this also, and spare me according to the greatness of thy mercy".* [Nehemiah 13 verses 15-22, King James Bible].

Sabbath-keepers are to act like God's people in biblical times and all activity is to stop on the Sabbath. We see that plans were in place so that the Sabbath would not be violated.

This was done by taking such extreme action as closing the city gates so that merchants could not go there to sell their goods on the Sabbath.

In this century, we will not be able to do the same, especially as our faith calls upon us to be tolerant.

*Nevertheless we can individually put the conditions in place in our businesses and our homes, allowing all those under our responsibility not to violate the Sabbath when they are within our walls.*

The fourth commandment of the Decalogue, which relates to the Sabbath, emphasises the responsibility and role of parents and therefore especially the head of the family and of employers, who must ensure that those who are under their roofs or in their businesses do not violate the Sabbath.

*The Sabbath commandment states that not only are we and our children to keep it, but any visitors staying under our roof must do so as well. Before we receive a person, we must make sure that while he is under our roof that he is willing not to violate the Sabbath, whether or not he usually observes it.*

*For those who have cattle intended for hard labour, such as for turning millstones, or dogs intended for the herding of your flocks, etc. they too should be at rest on the Sabbath.*

*We must also make plans so that those who work for us cannot be part of the labour force in our homes or in our businesses during the Sabbath.*

**Example:** *I am a self-employed hairdresser and in the past I have had to hire employees who do not observe the Sabbath. While they used to work on that day at other hair salons, the rule with me is that my salon is closed.*

*When I have employees, none of them should work for me on the Sabbath. They are free to “moonlight” elsewhere on that day, as long as they don’t work in my business.*

I would now like to share a thought with you.

*As a Sabbath-keeper you should be clever when looking for work or when training for a career. Some trades, such as mine, are not yet compatible with observing the Sabbath.*

**Example:** *in France, the busy day for hairdressing salons is Saturday (therefore the Sabbath day).*

*Some salons generate the same amount of revenue on Saturdays as they do on all of the other days of the week combined. Therefore the whole team must be there in full strength.*

*Hairdressers who are not self-employed can struggle to find work. Self-employed people like me, while keeping the Sabbath, end up “sticking their tongues out” at the oppression of the laws prohibiting working on Sundays.*

*To learn about my adventures dealing with the Sunday trading laws and the fact that I keep the Sabbath, read the volume II of this book in chapter entitled “Brief career synopsis, philosophy of life and discriminatory oppression”.*

To continue, I will tell you that the Lord calls upon us to be clever. So make sure that your future occupation will allow you not to work on the Sabbath.

As long as the spectre of the Sunday trading laws remains, the career you intend to pursue should not be a cause for future suffering because of the Sabbath.

In certain professions, such as those in the medical field, it is possible to work on the Sabbath day, without violating it, because biblically speaking, you are allowed to do good on this holy day!

Although it is prohibited to work on the Sabbath, nevertheless in accordance with [1 Corinthians 13 verses 1-8] you will observe it in vain if, on this day, love (*charity*) does not guide your every gesture and if you do not treat your neighbour as you would like him to treat you.

Faith without works of love is vain and dead [James 2 verses 14-26].

As was the case with the Pharisees (*who lived in the days of Jesus Christ*), do not be legalists who will not agree to help their neighbour because it is the Sabbath!

**Example:** *Imagine that you are a mechanic and that on the Sabbath you pass through a deserted and disreputable spot.*

*There you see a little grandma whose car has broken down and instead of helping her, you say to yourself, "It's the Sabbath, I not going to be a mechanic today" and you walk by without stopping. By doing this, it is Jesus Christ himself that you will have left by the side of the road, for whatever you will do or will not do for your neighbour, you are doing or not doing it to Jesus [Matthew 25 verse 40 and 45].*

*You will be judged for what you have done or not done to your neighbour [Matthew 25 verses 31-46].*

*But when you act out of love, you have to be careful not to be distracted. If, as a mechanic, you have to repair a car at the start of the week and if you know that this will require you to work on the Sabbath to finish this job, if you accept, it is no longer an act of love, but a violation of the Sabbath!*

Jesus Christ teaches us that it is permitted to do good by helping others during the Sabbath [Matthew 12 verses 9-13], [Luke 13 verses 10-17] but this good deed, when it involves work, should not be something we can do on another day, unless it is an act of love.

For love should be the basis of everything we do on the Sabbath (*as well as every day*) and not legalism.

**Example:** *In the seventeen years I have been a self-employed hairdresser and respecting the Sabbath, I have had to work on some of these days on an ad hoc basis to comb the hair of the bride and groom and their companions and this without my heart condemning me.*

*Usually if I am not working on the Sabbath I make exceptions in these cases.*

*So that this work does not have a monetary value, I always offer any hairstyles made during the Sabbath for free.*

*However, on that day, I do not perform any other service like shampooing or hair care.*

*The clients come on Fridays for this, so on the Sabbath (their wedding day) they arrive so I can just do their hair.*

*Where would the love be if I let a loyal client of mine who is getting married go to the altar without her hair done or wearing her hair tied up with just a hair scrunchie, under the pretext that it is the Sabbath.*

*Marriage and the Sabbath are the two institutions that God blessed before sin entered the world and for me it is permissible for people such as hairdressers, makeup artists, seamstresses (applying the finishing touches), to work in the same way as the pastors who officiate.*

*The Sabbath is a day of worship when God's people are called upon to come together to glorify their Creator and Master.*

*And to do this we need consecrated men and women who officiate. These are pastors and deacons, etc., who are called upon to manage the Lord's affairs.*

*Since, among other things, the pastor's work for which he is paid is to manage God's people on the Sabbath, if God forbade consecrated men and women to work on the Sabbath how could he do it on that day?*

*And how could God be glorified on the Sabbath without deacons ensuring that things run smoothly?*

It is the Lord's will that the officiants serving in the temple on the Sabbath be remunerated, for in the following text God's Word requires that those who bring the gospel should live by it and therefore be remunerated for it:

**"No soldier [Who...?] ever serves in the army and pays his own salary. No one [Who...?] ever plants a vineyard without eating some of the grapes."**

**No person [Who...?] takes care of a flock without drinking some of the milk.** *I do not say this by human authority [from human experience; according to man]; God's law also says the same thing.*

*[For] It is written in the law of Moses: "Do not muzzle an ox when it is working in [treading; threshing] the grain [Deut. 25:4]."* *When God said this, was he thinking only [concerned] about oxen?*

*No. He was really [surely] talking about us [for our benefit].*

*Yes, that Scripture was written for us, because it goes on to say:*

*“The one who plows and the one who works in the grain [threshes] should hope to get some of the grain for their work.”*

*Since [If] we planted [sowed] spiritual seed among you, is it too much if we should harvest material things from you [receive support for ministry]? If others have the right to get something from you, surely we have this right, too [or even more so].*

*But we do not use it [have not exercised this right]. No, we put up with everything ourselves so that we will not keep anyone from believing [put up a hindrance to] the Good News [Gospel] of Christ.*

**Surely [Don't...?] you know that those who work at the Temple [perform priestly temple service] get their food from the Temple, and those who serve at the altar get part of what is offered at the altar.**

**In the same way, the Lord has commanded that those who tell the Good News [proclaim/preach the Gospel] should get their living from this work [the Gospel]". [1 Corinthians 9 verses 7-14, Expanded Bible (EXB)].**

Since the Lord God is not a God of confusion, we need ministers who work in his house on the Sabbath.

If you do not agree with this, know that the Lord does, because as we have seen previously, Jesus and Paul were teaching on the Sabbath and they ask us to walk as they walked.

Just as Jesus officiated in the synagogues on the Sabbath, God's servants are likewise called to officiate in places of worship, and their duties are holy.

*Finally I would like to say to you that the Fourth of the Ten Commandments makes it clear that the works that must not be done on the Sabbath are our servile works.*

*However there are exceptions for cases where love of God and our neighbour are involved, such as in the cases we have seen.*

## 2.4 New works of love that can be done on the Sabbath

To introduce this part, I will tell you that we live in a time when new professions are emerging among God's people. But when I say new, they are not in themselves anything new because they have always existed among God's people, but they have been put aside for centuries.

This is the ministry of the prophets that we are dealing with here. In [Acts 2 verses 16-21], we discover the place which the prophet must occupy within God's people in recent times.

The gift of prophecy is manifested by the fact that God gives dreams and visions to his servants the prophets.

It should be noted that in the Bible, the prophets were consulted in order to interpret the dreams and visions that others had had [Genesis 41 verses 1-36, Bible Second 21], [Daniel 4 verses 1-27, Bible Second 21].

As it was in ancient times, rules will have to be put in place for the handling of the prophets. Among them, their remuneration.

This fact is well represented in [1 Samuel 9 verses 6-10] where we see that those who came to see the prophet Samuel had to either pay him or bring him a present. The prophet is a paid servant of God and as such, like a pastor, he is made to work on Saturdays.

Apart from these kinds of tasks, there are also other missions that prophets will be called upon to conduct for the Lord on the Sabbath, such as when a prophet receives revelations from God on the Sabbath.

In this case, the most important thing is the revelation that God gives him and not the fact that he should not be working on the Sabbath. There is no day or time that is more favourable than another for a prophet to prophesy. He does not choose to have a revelation, but it is God who makes this possible at all times.

This is what happened when the Apostle John was seized (*ravished in spirit*) by the Holy Spirit on the *island of Patmos* and received the visions of the book of Revelations:

*"I John even your brother and companion in tribulation, and in the kingdom and patience of Jesus Christ, was in the Isle called Patmos, for the word of God, and for the witnessing of Jesus Christ.*

**And I was ravished in spirit on the Lord's day, and heard behind me a great voice, as it had been of a trumpet, Saying, I am Alpha and Omega, that first and that last:**

**And that which thou seest write in a book [...]"** [*Revelation 1 verses 9-11, 1599 Geneva Bible (GNV)*].

Before continuing, it is important to never forget that the book of Revelation is a prophetic book and, as such, its symbols are enigmatic. They must be interpreted with the Bible in hand.

The term "*the Lord's day*", which John uses in [*Revelation 1 verse 10*] is a symbol which, when deciphered, teaches us that it was on a Sabbath day that he received the visions of the book of Revelation.

In fact, in the Bible, the only day which is called "*the Lord's day*" and which has been set apart by God is the Sabbath. This tells us:

**"If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable;**

*If you honor it, not going your own ways, serving your own interests, or pursuing your own affairs"* [*Isaiah 58 verse 13, New Revised Standard Version Bible (NRSV)*].

John was commanded that day to write down what he saw. He who is inspired by God and receives revelations from him in the middle of the Sabbath and who writes them down does not therefore violate the Sabbath.

As he writes down what God reveals to him it is a sacred service he is performing just like the pastor who officiates on the Sabbath.

I would even say that this work is more vital than what a pastor would be expected to do in a place of worship on the Sabbath.

*God's revelations to prophets can be a matter of life and death.*

So the prophet must always be available to the Lord. When danger threatens God's people, it is through his prophets that God warns them. This can be seen in the following text:

**"But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all:**

**And thus are the secrets of his heart made manifest; And so falling down on his face he will worship God, and report that God is in you of a truth".** [*1 Corinthians 14 verse 24-25, King James Bible*].

In these verses we see how, by their vigilance, the prophets were able to confuse their opponents who had come to harm them.

It is important to understand the vital responsibility that rests on the shoulders of the prophet. In principle, his job is to receive revelations from God, write them down and then deliver them to those to whom they are intended.

Here, amongst other things, is what we can read about it: **"And the Lord answered to me, and said, Write thou the sight, either revelation, and make it plain on tables, that he (may) run, that shall read it. [...]**

**For yet the vision is far, and it shall appear into the end, and shall not lie; if it shall make dwelling, abide thou it, for it coming shall come, and shall not tarry. [...]"** [*Habakkuk 2 verses 2-3, Wycliffe Bible (WYC)*].

Imagine that we are assembled in church and that in the middle of worship a prophet has a vision in which God informs him that the Church will be in imminent danger, but since the vision is encrypted this prophet must be able to write so that you can understand the symbols.

Since this is a long vision that would require six or seven pages of writing, this prophet said to himself:

*It's the Sabbath, so either way I'm not going to write my vision down. It would be doing my work as a prophet for which I am paid and I would violate the Sabbath. If he did this, God's people would certainly be in peril.*

*Make no mistake, it is not by writing his vision in the middle of the Sabbath that the prophet will not have done God's will, but by not doing his work as a sentinel. Like Ezekeiel, the prophet is a sentinel that God uses to warn others.*

*If he does not warn the one to whom God sends him, he will be held accountable because of the blood of those whom he did not warn and God will strike this prophet down for it [Ezekiel 3 verses 17-19].*

The prophet or the prophetess is called upon to constantly remain vigilant, because God does nothing without having previously revealed his secret to them. Here's what's happening:

**"Surely the Lord God will do nothing, unless He revealeth His secret unto His servants the prophets".** [*Amos 3 verse 7, 21st Century King James Version Bible (KJ21)*].

Before continuing it is important to note that it is in dreams and/or visions that the Lord speaks most commonly to these prophets [*Numbers 12 verses 6-8*].

God makes his revelations to his prophets and by extension to human beings suddenly. Here's how it occurs: **"I will suddenly speak against a nation, and against a kingdom, to root out, and to pull down, and to destroy it. If that nation against which I have spoken, shall repent of their evil, I also will repent of the evil that I have thought to do to them. And I will suddenly speak of a nation and of a kingdom, to build up and plant it.**

*If it shall do evil in my sight, that it obey not my voice: I will repent of the good that I have spoken to do unto it".* [*Jeremiah 18 verses 7-10, Douay-Rheims 1899 American Edition Bible (DRA)*].

God not having changed, since there is neither change nor shadow of variation in Him, the prophets are called upon to write down the revelations received from the Lord as was the case with the Apostle John or Habakkuk. Since this task of writing everything down is vital, it should be done regardless of the day the prophet receives the revelations from the Lord.

In the Bible we have special cases where the prophets did not have to stop their works on the Sabbath, because they were directly connected with God and received new revelations from him to write down. As we have seen, this was the case for the apostle John, but also for Moses as we shall see in the following text:

**"And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon these tables the words that were in the first tables, which thou brakest. And be ready in the morning, and come up in the morning unto mount Sinai, and present thyself there to me in the top of the mount.**

**And no man shall come up with thee, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount. And he hewed two tables of stone like unto the first;**

**And Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone. *And the LORD descended in the cloud, and stood with him there, and proclaimed the name of the LORD. [...]* And the LORD said unto Moses, **Write thou these words: For after the tenor of these words I have made a covenant with thee and with Israel. And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water.****

*And he wrote upon the tables the words of the covenant, the ten commandments". [Exodus 34 verses 1-5, 27-28, King James Bible].*

Here we find Moses who, for the second time, had to stay forty days and forty nights with the Lord, to receive instructions from Him. Apart from the Ten Commandments, which the Lord wrote with his finger, the entire law that bears his name was written by Moses.

It is important to note that as God revealed his will to him, during those forty days and forty nights, Moses could not disconnect from the Lord even for one day.

He did not stop to eat, drink, or sleep, for he was to receive continual revelations from the Lord which he was to write down.

In order to demonstrate that Moses' fellowship with the Lord was uninterrupted, God's Word specifies that he remained before the Lord forty days and forty nights. To learn more about the ministry of the prophet, I invite you to read my book, to be published, entitled "*Prophetic Guide, A.B.C of the New Prophet*".

We have just considered the work of the new prophets vis-à-vis working on the Sabbath, but it is not just their profession that will need to be classified as a new activity among God's people.

We are now going to discover a ministry for which those dedicated to it can in some cases work on the Sabbath, namely those who write books for the Lord. This ministry has always existed, the proof of which being the Bible, which is made up of writings compiled by God's servants who have worked for centuries. This informs us:

**"Then the word of the LORD came to Jeremiah, after that the king had burned the roll, and the words which Baruch wrote at the mouth of Jeremiah, saying, Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned. [...]**

**Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; Who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: And there were added besides unto them many like words".** [*Jeremiah 36 verses 27-28, 32, King James Bible*].

The place of sacred writings has always been of great importance among God's people. Here is what it was like in Jesus' time: *"And he came to Nazareth, where he had been brought up: And, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor;*

**He hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of the Lord. And he closed the book, and he gave it again to the minister, and sat down.**

*And the eyes of all them that were in the synagogue were fastened on him. And he began to say unto them, This day is this scripture fulfilled in your ears. And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son?"* [*Luke 4 verses 16-22, King James Bible*].

We see how hearts can be touched through a text written by one of the Lord's servants.

It is important to understand that the ins and outs of selling books written by God's children are not in the Bible, because when the Bible was written such a profession did not exist. The sacred writings were on parchments. Only the well-to-do like the Ethiopian eunuch had them [*Acts 8 verses 26-39*].

Otherwise, you had to go to synagogues to hear them being read. In this century, things have changed, as we can now self-publish our own books. The ability to write for the Lord resided with His people, but until then those like me who have received the vocation or the gift of writing are required by some Sabbath-keeping religions not to sell or dedicate their books on the Sabbath.

Yet the ministry of such writings has a special place among God's people on the Sabbath. For me, there are three types of books that need to be distinguished in order to know whether they can be sold on the Sabbath or not:

*The first group represents those who present the gospel. In the second, I would include books on health, wellness, and a healthy lifestyle. And the third group will include all other types of literature such as crafts, novels, textbooks, etc.*

*I would say to you that the books of the third group, not being spiritual, and not touching on health or healthy lifestyle cannot be sold in the middle of the Sabbath because they represent servile works. However, under certain conditions, the other two groups can be sold during the Sabbath. Let me explain.*

*The owners of a Christian store who keep the Sabbath cannot keep their business open on the Sabbath because they must also rest. By doing so they will not be able to sell books on that day.*

*Take another case, that of an author or a writer, who holds seminars based on the themes of one of his books.*

*The content can refer to herbal medicine, or the gospel, or the effects of nutrition on the body, or the damage certain substances can cause to the body. He will have the right to sell his books on the Sabbath during his seminar.*

*On the other hand, when he will not have a seminar, being called upon to respect the Sabbath rest, he will not be able to sell books.*

In order for you to better understand what I am saying, we must first of all recall the purpose of God's servants and to the type of plan that he is asking us to put in place in order to win him hearts.

In order to do this let's read the following:

*"In the presence of God and of Christ Jesus, who will judge the living and the dead, and because he is coming to rule as King, I solemnly urge you to preach the message, to insist upon proclaiming it (whether the time is right or not), to convince, reproach, and encourage, as you teach with all patience". [2 Timothy 4 verses 1-2, Good News Translation Bible (GNT)].*

God's Word must be preached on every occasion, good or bad. I will give you a specific example where this practice can be applied:

*Imagine being called to hold a seminar in a Christian church that does not worship the Sabbath and you have to introduce the theme of this book to them on a Sabbath day. What would be best in order to reach more people?*

*Should you just come and preach? Or should you preach and sell this book at the same time so that families and friends, of those who are present and those who are not present, can also know the truth so that it can set them free?*

*There is no particular day for God's Word to be heard, whether it be verbally or with a book, pamphlet, or whatever. Some people are the Lord's pearls who seek him and thirst for his Word, even though they do not yet know him.*

*This was the case with the Ethiopian eunuch [Acts 8 verses 26-39] who, once he received the gospel, was baptised and happily continued his Christian journey.*

*I will present you with a modern day version of his story so that you can realise the importance of spreading the gospel, verbally or with a book, at anytime whether it is the Sabbath or not:*

*Imagine in this century that such an eminent man, who was one of Candace the Queen of Ethiopia's ministers was passing through Europe for a day. And that he comes across one of my seminars based on the theme of this book, which is held in the middle of the Sabbath and that he hears words that touch his heart, but due to his busy schedule, he did not have time to stay and listen to my whole seminar.*

*What would be best for the advancement of the Lord's work? Should he walk away frustrated and "hungry"? Or should he buy this book that he will devour during the long hours he will spend on the plane flying home?*

We must never forget that the primary purpose for which the Lord has consecrated us as a people is to win him souls. We must accomplish this mission on every occasion, good or bad. Here is how the apostle Paul acted: **"For though I was free from all men, I brought myself under bondage to all, that I might gain the more.**

*And to the Jews I became as a Jew, that I might gain Jews; to them that are under the law, as under the law, not being myself under the law, that I might gain them that are under the law;*

**To them that are without law, as without law, not being without law to God, but under law to Christ, that I might gain them that are without law. To the weak I became weak, that I might gain the weak: I am become all things to all men, that I may by all means save some. And I do all things for the gospel's sake, that I may be a joint partaker thereof".** [*1 Corinthians 9 verses 19-23, American Standard Version Bible (ASV)*].

Here the apostle Paul declares that it was as if he did not keep the law himself, in order to save those who did not keep the law, while in reality he did keep it (*Jesus' law*).

We often forget that, regardless of the day, the mandate the Lord has given us is to save souls in and through Jesus Christ. Speaking of saving souls on the Sabbath, let's consider what's going on here: "*And he entered again into the synagogue; and there was a man there who had his hand withered. **And they watched him, whether he would heal him on the sabbath day; that they might accuse him.***"

*And he saith unto the man that had his hand withered, Stand forth. **And he saith unto them, Is it lawful on the sabbath day to do good, or to do harm? to save a life, or to kill?***

*But they held their peace. And when he had looked round about on them with anger, being grieved at the hardening of their heart, he saith unto the man, Stretch forth thy hand. And he stretched it forth; and his hand was restored". [Mark 3 verses 1-5, King James Bible].*

Here Jesus gives us an example to follow by healing this sick man. The primary purpose of the Sabbath is to do good especially in the area of health. Many of those who say that one should not sell books dealing with God's Word or healing plants or presenting the basics of good health on the Sabbath are the same ones who use this text to justify that all those who are medical workers may work on the Sabbath. And I agree! Their profession is intended to relieve pain so it is legitimate that they can work on this day.

However, would our physical body be more important before God than our spiritual body? I do not believe that! This is not what the Lord teaches us. Jesus declares here that it is permitted to do good on the Sabbath and that it is also permitted to save a soul on that day.

But is it more important to save that person's physical body or his or her soul? Here is what we can read about this corporeal body of ours: "*It is the spirit that quickeneth; **The flesh profiteth nothing:***"

*The words that I speak unto you, they are spirit, and they are life". [John 6 verse 63, King James Bible].*

Let's continue with this: "**For we know that when this earthly tent we live in is taken down (that is, when we die and leave this earthly body), we will have a house in heaven, an eternal body made for us by God himself and not by human hands.**"

**We grow weary in our present bodies, and we long to put on our heavenly bodies like new clothing. [...] So we are always confident, even though we know that as long as we live in these bodies we are not at home with the Lord".** [2 Corinthians 5 verses 1-2, 6, *New Living Translation Bible (NLT)*].

Let's end with this text: **"I tell you, as friends of mine, that you need not be afraid of those who can kill the body, but afterwards cannot do anything more.**

**I will show you the only one you need to fear — the one who, after he has killed, has the power to throw you into destruction! Yes, I tell you, it is right to stand in awe of him".** [Luke 12 verses 4-5, *J.B. Phillips New Testament Bible (PHILLIPS)*].

This corporeal body of ours is only a tent intended for our earthly life. But once Christ returns we will be changed in an instant and have an incorruptible body [1 Corinthians 15 verses 49-58].

So do you think that when Jesus speaks of saving a person he only speaks of his corporeal body? Christ's very mission allows us to answer this question. This is what the Lord says about Himself:

**"This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief".** [1 Timothy 1 verse 15, *King James Bible*].

Let's finish with this text: **"And if any man hear my words, and believe not, I judge him not: For I came not to judge the world, but to save the world".** [John 12 verse 47, *King James Bible*].

The Lord declares that he has come to save the world! Jesus Christ didn't only come to heal the physical illnesses, but especially the spiritual ones. By doing so the Sabbath is a day of love meant to do good and save souls. I remind you that in order to be saved we must first hear the gospel [Romans 10 verses 8-11] and then we must believe and finally we must be baptised [Mark 16 verses 15-16].

Therefore, by all means, we must bring God's Word to all of the earth either by preaching alone or also by selling books, while we preach for the Lord and we must do this whether or not it is the Sabbath day.

If a doctor or nurse has the right to be paid for working on the Sabbath, so can a Christian author who holds a seminar and sells books on that day. It is important to understand for whom God's Word is primarily intended in order to be able to understand the importance of spiritual books in the Lord's work.

To do this, let's read this: *"And it came to pass, as he sat at meat in the house, behold, many publicans and sinners came and sat down with Jesus and his disciples.*

*And when the Pharisees saw it, they said unto his disciples, **Why eateth your Teacher with the publicans and sinners?***

**But when he heard it, he said, They that are whole have no need of a physician, but they that are sick. But go ye and learn what this meaneth, I desire mercy, and not sacrifice: For I came not to call the righteous, but sinners".** [Matthew 9 verses 10-13, American Standard Version Bible (ASV)].

He who lives without God is sick with the deadly virus of sin and he must be given the remedy of remedies. Here is the medicine that God gives us to heal this type of disease:

*"Who has believed [confidently trusted in, relied on, and adhered to] our message [of salvation]? And to whom [if not us] has the arm and infinite power of the Lord been revealed?*

*For He [the Servant of God] grew up before Him like a tender shoot (plant), And like a root out of dry ground;*

*He has no stately form or majestic splendor That we would look at Him, Nor [handsome] appearance that we would be attracted to Him. He was despised and rejected by men, A Man of sorrows and pain and acquainted with grief;*

*And like One from whom men hide their faces He was despised, and we did not appreciate His worth or esteem Him. **But [in fact] He has borne our griefs, And He has carried our sorrows and pains;***

**Yet we [ignorantly] assumed that He was stricken, Struck down by God and degraded and humiliated [by Him]. But He was wounded for our transgressions, He was crushed for our wickedness [our sin, our injustice, our wrongdoing];**

**The punishment [required] for our well-being fell on Him, And by His stripes (wounds) we are healed". [Isaiah 53 verses 1-5, Amplified Bible (AMP)].**

Jesus Christ, who is God's Word, is the remedy of remedies! He who carries the gospel is required to bring healing to those who are spiritually sick. So when it comes to winning souls to Christ or acting in accordance with an act of love the legislative limit set by law can be extended to areas hitherto taboo, such as the promotion of a book in the middle of the Sabbath.

Those who sell spiritual or health books do a very important job, because a book can have a rather long lifespan and can continue to distil the knowledge of the Lord from generation to generation over centuries. By doing so their authors must be able to work on the Sabbath, while still being paid for what they do.

This is already happening with pastors who are paid for their work which partly happens on the Sabbath. Therefore, when we consider the observance of the Sabbath, we must take into account the new territories and possibilities presented by self-publishing.

On the other hand it is imperative to pay attention to abuses that could arise and lead some to misinterpret my statements:

*I remind you that the books I designate as being suitable for display and sale on the Sabbath are those about health or the gospel. If you have written other books that do not cover these topics, you cannot present them or sell them on the Sabbath.*

*If I had written a book about the basics of masonry (example: how to build a wall in ten lessons) or how to make macrame, etc., I would not present them on the Sabbath with my other books.*

To continue, I would like to tell you that we often act like hypocrites and by doing so some will want to judge me for what I just said. However, let me present you with a strong image:

*Imagine that your child is seriously ill and although you have seen several doctors already you realise that her condition is getting worse.*

*Then a friend tells you that another little girl had the same symptoms and that her parents found the solution in a book.*

*But he no longer has their contact details although he has remembered the name of the book. The problem is it is 8 a.m. on a Sabbath day and you are a Sabbath-keeper, What are you going to do? Are you waiting for life to slip away from your little angel's body hour by hour, while you wait for the sun to set before you go and buy the life-saving book?*

*Or will you buy it right away? The answer to this question validates the legitimacy of those selling their health or spiritual books on the Sabbath! Love should be the foundation of everything we do and health is priceless.*

*Just as this little girl's life cannot be made dependent upon keeping the Sabbath, so there are souls who are on the decline and need to know that God loves them. Imagine a person who buys a book in the middle of the Sabbath and is touched by reading it and who, like the thief on the cross, accepts Christ as his Saviour and ends up dying that very evening.*

*Will the one who sold this spiritual book be condemned by the Lord and lose access to eternal life because of it?*

*To fully understand the actions of Jesus which led him to scandalise the Pharisees because of the fact that he did good deeds during the Sabbath, we must never forget that the law has a neutraliser which is "Mercy, therefore love".*

Here is what the Bible tells us about it: **"Indeed, if you fulfill the royal law prescribed in the Scripture, Love your neighbor as yourself, you are doing well. [...]**

**"Speak and act as those who are to be judged by the law of freedom. For judgment is without mercy to the one who has not shown mercy. Mercy triumphs over judgment". [James 2 verses 8, 12-13, Christian Standard Bible (CSB)].**

Love and mercy are the keys that neutralise the law. As soon as I perform works of mercy that lead me to love my neighbour as myself this act triumphs over judgment. By doing so when I hold a seminar on a Sabbath day and sell a book intended to save a soul through Christ or which teaches him to better manage his body, it is a work of love and mercy that I do. This act therefore triumphs over judgment!

So much so that as it is God who justifies me who can condemn me? This is how the Lord presents this approach in his Word:

*"What then shall we say to all these things? If God is for us, who can be [successful] against us? He who did not spare [even] His own Son, but gave Him up for us all, how will He not also, along with Him, graciously give us all things? Who will bring any charge against God's elect (His chosen ones)?*

**It is God who justifies us [declaring us blameless and putting us in a right relationship with Himself]. Who is the one who condemns us? Christ Jesus is the One who died [to pay our penalty], and more than that, who was raised [from the dead], and who is at the right hand of God interceding [with the Father] for us".** [*Romans 8 verses 31-34, Amplified Bible (AMP)*].

This is why when I hold a seminar or preach on the Sabbath, I sell my books without my conscience accusing me of anything! As we have seen, Jesus gives us the example of what we must do to bring God's Word to those who do not yet know it. We have to go to them.

We must show mercy to them and not act like Pharisees or legalists who forget the price that Christ paid for a soul (*his death on the cross*).

The important thing is to save these souls regardless of the *day or the place!* Through our sermons or our books, the Lord gives us opportunities to reach people who would never have listened to us in another setting other than the one in which we met them.

To do this, like Paul we must go to places that until now were forbidden to us or in situations, which until now were unknown to us

This is what we discover in [*Acts 17 verses 16-34*], where Paul finds himself in a high place of idolatry and while his first feeling was one of irritation and therefore disgust with what was being practised there, he put aside his feelings in order to bring the gospel and save souls.

Those who came to these places would never have ventured into the walls of a synagogue, for we see how most of them ended up drifting away because of what Paul had taught them.

Nevertheless sincere souls have heard his preaching and have chosen to serve the Lord. As children and servants of God, we must go and find the Lord's lost sheep. We must go to this multitude of people who do not yet know God. This can be done by going out to meet them in new areas, even on the Sabbath, if the occasion arises.

Furthermore, we have seen that Paul declared that in order to win souls for the Lord, he lived as if he did not keep the law even though he was an observer of it. This implies that he also acted as if he did not keep the Sabbath, even though he was keeping it.

The goal being to go everywhere to win souls for the Lord. Yet it is this same Paul who states this: **"Do not be unequally yoked with unbelievers [do not make mismatched alliances with them or come under a different yoke with them, inconsistent with your faith].**

*For what partnership have right living and right standing with God with iniquity and lawlessness? Or how can light have fellowship with darkness? What harmony can there be between Christ and Belial [the devil]? Or what has a believer in common with an unbeliever? What agreement [can there be between] a temple of God and idols? For we are the temple of the living God;*

*Even as God said, I will dwell in and with and among them and will walk in and with and among them, and I will be their God, and they shall be My people". [2 Corinthians 6 verses 14-16, Amplified Bible, Classic Edition (AMPC)].*

In any event, the opportunity to make disciples for the Lord must prevail. If it is on the Sabbath that you will be able to reach them by promoting your spiritual books or those on health, go ahead with full conviction. In this century the same scenarios exist as in Paul's day.

There are always people who will never go to a temple, yet we must take the gospel to them. At all times and on all occasions, whether good or not, Paul was a clearer of new ground who sowed the good seed of the gospel.

In God's Word he asks us to be his imitators and to walk as he walked. By doing so we must find new ground in order to reach new souls for the Lord. To do this, in recent years, it has now been possible to reach as many people as possible through books that God's children have written! When I consider the work the Lord gets me to do in this century as a Christian author I realise how fortunate I am.

My tool is a computer, thanks to which I do everything related to my books including the cover and layout and their sale through websites. It means that thanks to new techniques all of those who have something to say can write a book. For a long time writing and editing a book was the preserve of publishing houses. Since then, things have changed a lot, because with the popularisation of the internet, *Mr. and Mrs. Anybody* can now write and market a book.

It is thanks to these new possibilities that I was able to self-publish my books without being in a publishing house. At the same time this enables you to have the opportunity of reading my books and I thank you! With a good book one can win many souls to the Lord.

It can be the good seed that, when sown in the heart, bears fruit for the Lord exponentially. But in order to reach certain people you have to go into their territory during the times when you know you can meet them, as Paul did.

Many who do not yet know the plan of salvation manifested through Jesus Christ and who are not yet connected with the Lord will never come to a temple or a Christian church. Nevertheless they can buy a book in a heartbeat that conveys God's Word to them.

This book is not necessarily spiritual, but being written by a child of God draws the eyes of its reader to the Lord. As the Lord's servants our writings should be aimed at winning souls for the Lord, even when the subject of our book is not the gospel.

Usually when a reader likes an author's style he will be interested in reading all or part of his literary work. As a child of God our goal is to win hearts to the Lord and this goal is even greater when we have received the gift of writing from him.

For those, like me, to whom the Lord grants the honour of having the gift of mastering the written word, conveying the gospel under any circumstances or in any type of book must become a second skin and a conditioned reflex. For my part and in my opinion, one of my books which is not a spiritual book meets these criteria well.

This book is *“How to properly maintain and care for the hair of black and mixed-race women (Volume 1, with colour images)”*.

Above all it presents all of the diseases of the hair and scalp suffered by black women. Nevertheless, in several of these parts I draw the reader's thought to God.

Thus, without it being a spiritual book, in this way I sow a small seed of the Gospel and I have the assurance that it will bear fruit in Jesus Christ [*Mark 4 verses 3-9*], [*1 Corinthians 3 verses 6-10*].

We do not know when a fruitful territory will be within our reach, so let's sow the Gospel in the hearts of all those whom God will put before us or to whom he will give the opportunity to read one of the books that He enables us to write. We cannot enjoy the blessings of the Lord without sharing them with others.

Hezekiah had to learn this lesson the hard way. We find in [*Isaiah 38*] that as God announced his imminent death to him, he wept profusely and the Lord had mercy on him and healed him.

So that he would have a strong sign of the divine promise, the Lord made the sun turn back ten degrees for him. This sign certainly did not go unnoticed by other nations who did not know God [*Isaiah 39*].

It was an unexpected opportunity for Hezekiah to glorify the Lord by recounting all that he had done for him. But that is not what happened, as he showed all these treasures and did not glorify the Lord and he was struck down for it.

The situations that God creates so that we can speak of him are golden and often unique opportunities, which is why we must always be ready to bring the flame of the gospel back to our neighbour.

Finally, I would like to tell you that God's Word teaches us that in the final days before Jesus' return knowledge will increase and many will know the truth and will be purified and absolved [*Daniel 12 verses 8-10*].

We are in these final days and the world is continually changing.

By doing so as the Lord's servants new mission fields open up before us. We therefore cannot work without finesse. It can be difficult with just words to show a Christian who does not keep the Sabbath, that he is wrong, because he believes that being under God's grace he does not need to. Before he's convinced you might spend hours there and start bickering before he really starts to listen to you.

While reading a book like this that deals with the subject he can take his time to analyse each idea, Bible in hand, to see if it is Biblical or not. If the truth contained in the book reaches his heart, the result is that he can be won to Christ.

We must never forget that, even if we are presenting the truth, we are faced with people who believe they are right when they practise the error. To reach them, we have to adapt to them, so that they become receptive to what we have to say to them. The work of the Lord is still fallow and must be developed so that they return to seek his people [*Matthew 28 verses 18-20*], [*Luke 10 verse 2*].

The Lord has made me one of his reapers and the tool he gives me is my skill as an author and the fruit he gives me to bear is evident in the books he inspires me to write.

In addition I do seminars, among others, on the Sabbath and I also do writing sessions in bookstores on that day. In this same context I also sell my books on hair diseases to those who are interested.

To do otherwise would be to miss people who will not come to a church, but who in a heartbeat or through shared empathy between us will acquire one of my books. The repercussions of reading this book can be a whole host of newborn people who will be won to the Lord.

The gospel must be conveyed every day and under all circumstances. Regardless of the motivation of the one who speaks the gospel, it must be conveyed. Finally, it is important to note that in this chapter I have not done an exhaustive study of the Sabbath. I have presented the broad biblical outlines so that new observers are not lost.

Now that you have the foundations to enable you to observe him, it is time that he can find the place in your hearts that God always intended for him.

From now on, do not worry about criticism that you may encounter just because you keep the Sabbath. You must unashamedly take a stand for the Lord choosing to keep the Sabbath.

To those of you who have strayed know that God's Word assures us that times of ignorance are not taken into account for one who repents [*Acts 17 verses 30-31*].

Whoever turns away from his sin and walks in the renewal of life obtains mercy through Jesus Christ [*Ezekiel 33 verses 11-20*], [*1 John 1 verse 7 to 1 John 2 verse 2*].

### 3 A light for the future

**7**o begin with, I would like to tell you that there are titanic battles being fought that, at first sight, seem to be lost by the weakest party.

*Yet!* In the Bible, a similar case is presented in the struggle between the frail young shepherd David and the giant warrior Goliath.

*The end result was not the victory of the powerful, but of faith.*

To understand this image that I have just taken it is important to take into account certain realities:

*In my books in the “Inquisitió” series I shed light on the antibiblical doctrines practiced by the Seventh-day Adventist and Catholic churches, etc.*

*In my book entitled “Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)” it is against powerful nations of the earth that I raise me.*

*The objective being that justice and truth can prevail, so that those who have not been vaccinated against covid 19 as well as Sabbath and Shabbat observants, who have been and still are discriminated against in France, because of vaccinal laws and Sundays, can win their case.*

Thus, in view of the financial and intellectual power of those against whom I am speaking out, I certainly cannot, from a human point of view, face such entities alone.

It is for this reason that it is in the mighty name of Jesus Christ of Nazareth that, throughout these long fourteen years, I have continued to work so that the truth may come to light.

I have the assurance that my Saviour is alive and will soon make the nobility of my struggles appear not to be quibbles emanating from a “*deranged*” mind, but realities worthy of consideration.

My conviction is that the Lord is asking us in this generation to set the captives free according to His call manifested in the text that follows: **“The Spirit of the Lord God is upon me, Because the Lord has anointed and commissioned me To bring good news to the humble and afflicted;**

**He has sent me to bind up [the wounds of] the brokenhearted, To proclaim release [from confinement and condemnation] to the [physical and spiritual] captives And freedom to prisoners, To proclaim the favorable year of the Lord, And the day of vengeance and retribution of our God, To comfort all who mourn,”** [*Isaiah 61 verses 1-3, Amplified Bible (AMP)*].

That is why, in spite of the fact that until now I have been alone in turning the millstone for the Lord, I have faith that through these lines, the “*spiritual*” captives will hear His voice and will take a stand, which will allow them to have a future!

However, I have faith that this work will be accomplished through the power of the Lord, not by any power that comes from my being, but by God’s Spirit, according to what we can read in the following text: *“Then he answered and spake unto me, saying, This is the word of Jehovah unto Zerubbabel, saying, not by might, nor by power, but by my Spirit, saith Jehovah of hosts.*

**Who art thou, O great mountain? before Zerubbabel thou shalt become a plain [...]** [*Zechariah 4 verse 6-7, American Standard Version Bible (ASV)*].

Moreover, I have the deep conviction that the Lord will use my books for His glory. They are the fruits of a long study of historical, legal and biblical research and will lay the foundations that will enable things to change on all incriminated points.

On the strength of all of this, it is time for God's people to make their voice heard unanimously like a lion.

The objective is that the realities found in this book, in the other volumes of this “*Inquisitiô*” series, can cover the surface of the Earth, as the waters cover the bottom of the seas.

These books are available, free of charge in digital format, in English and French, on my website which you will find at the end of this chapter. It should be noted that the “*Inquisitiô*” series has *5 books*, in my opinion voluminous because, in digital format, they are each *572 pages*.

For better reading comfort, the Holy Spirit inspired me to transform each of these books into several booklets, including the one you have in your hands.

To continue, I would say to you that it is important to understand that the acts of reform presented in these books will not be able to happen without you.

God’s Word teaches us in [*Ecclesiastes 9 verses 15-16*] that the wisdom (*knowledge*) that the destitute could bring to the powerful will be despised.

If I fight this battle alone without you who are the lovers of righteousness and truth, the message contained in this book will remain a dead letter.

Therefore, the voices of God's people in all their diversity of faith must be able to unite as one in order to be heard.

One of the most beautiful images I have of the unity that leads to victory is presented in the text of [*Ecclesiastes 4 verses 9-12*], which in essence for me portrays union as strength.

*This kind of titanic work cannot be done alone, especially since we are not the master but a servant. I am the bearer of this message but its owner is the Eternal God!*

This artwork, which I have presented to you in this book, as well as in its other volumes of the “*Inquisitiô*” series, center on the *message of the 3 apocalyptic angels*.

*The Lord has chosen this generation so that we, His faithful people, have the great honour of proclaiming this salutary message to the world.*

*This good news, in Jesus Christ, will determine the future of humanity. It is intended to begin the screening of the people of God, the end being that two very distinct peoples can come out of the ranks.*

*On one side will be the saints, who keep God's commandments and have the faith of Jesus (they have the Spirit of prophecy). Their choice will lead them to bear the divine seals, formed from God's name and that of Jesus Christ.*

*Their future will be to inherit God's kingdom. On the other hand, there will be those who either reject these two things or those who have deliberately chosen to reject the Lord.*

*Their fate will be to receive the mark of the beast and they will end up burning in the lake of fire and brimstone also known as the fire of Gehenna.*

So that no one is lost for not having heard the message of grace, in Jesus, which God addresses to mankind, He sent these sentries to proclaim his offer of salvation, which is manifest in the messages of the three angels [Revelation 14 verses 6-13].

As a watchman and bearer of the message of salvation, the Lord will hold us accountable for what we have done with the warnings He intends for our neighbours. This gives us information:

**“[you know] how I did not shrink back in fear from telling you anything that was for your benefit, or from teaching you in public meetings, and from house to house, solemnly [and wholeheartedly] testifying to both Jews and Greeks, urging them to turn in repentance to God and [to have] faith in our Lord Jesus Christ [for salvation]. [...]**

*“And now, listen carefully: I know that none of you, among whom I went about preaching the kingdom, will see me again.*

**For that reason I testify to you on this [our parting] day that I am innocent of the blood of all people.**

**For I did not shrink from declaring to you the whole purpose and plan of God".** [*Acts 20 verses 20-21, 25-27, Amplified Bible (AMP)*].

In order to understand what it is all about with regard to the blood of his neighbor of which Paul declares to be innocent, we must read the following: **"The word of the Lord came to me. Son of man, speak to your countrymen and say this to them.**

**When I bring a sword against a land, and the people of the land appoint one man from their midst as their watchman, and that man sees the sword coming upon the land and blows the ram's horn to warn the people, then if anyone who hears the sound of the ram's horn does not heed the warning, and as a result the sword comes and takes him away, his blood will be on his own head.**

**He heard the sound of the ram's horn, but he did not take warning, so his own blood is on him. If he had heeded the warning, he would have saved his life.**

**But if the watchman sees the sword coming but does not blow the ram's horn, and as a result the people are not warned, then if the sword comes and takes one of them away, that man has been taken away because of his own guilt, but I will also hold the watchman responsible for his blood.**

**But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me.**

*When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood.*

*But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life".* [*Ezekiel 33 verses 1-9, Evangelical Heritage Version (EHV)*].

As was the case in biblical times, in this century and until the return of Jesus Christ, as it was with the apostle Paul, we the children of God as his sentinels (*watchmans*) and as such accounts to us will be required by the Lord.

If we do not warn them and they die in their sins, the Lord will make them bear the burden of their iniquities, but he will ask us for their blood again.

So the faithful servant of God must also be wise and must make sure that he does not have the blood on his hands of his neighbour, who he did not warn.

You who have read this book so far, with Bible in hand, in a spirit of prayer and have probed its contents must act.

Initially, so that you are well aware of the totality of the message that the Spirit of God gives me to carry, I invite you to read the booklets which form volumes *II*, *III*, *IV* and *V* of the series entitled "*Inquisitiô*".

It should be noted that the first volume of this series is being rewritten and is therefore not yet available. Once you have read the contents of these books or their booklets, you can take action.

To do this, having established this base, like autumn leaves blown away by the wind, they must all – books and booklets – be distributed to as many people as possible.

To do this, share them by all means:

**Email, Facebook, WhatsApp, Instagram, etc.**

We must now consider other realities linked to such a substantial work, both in terms of the study work it required and the volume of works. Indeed, it is not without difficulty that this type of quest is carried out. *The losses I had to suffer attest to this!*

I have presented my financial situation to you in this book entitled "*Inquisitiô (The three angels' message), tome II. The reality of the attack of the little horn of Daniel 7 against the Law of God and the times of prophecy. Historical part*" in the chapter "*Brief career synopsis, philosophy of life and discriminatory oppression*".

In this titanic struggle that I lead, for truth and justice, my finances have also been impacted.

In this book that I have just presented to you, I tell you how as an observer of the Sabbath and because of my profession as a hairdresser, my funds are at a low ebb because I am hindered by the French laws forbidding me to work on Sundays.

Moreover, because I denounce in one of my books the anti-biblical doctrines that the Seventh Day Adventist Church – which was once my religion – practices, I have suffered the desertion of my hairdressing salon, by the “*bulk*” of my customers who are members of this religion, which has dealt a big blow to my finances.

To learn more about this, I invite you to read my book entitled “*Inquisitiô (The message of the three angels) tome IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy. Historical part*”.

Moreover, the technical unemployment due to this pandemic of *Corona virus*, as well as the iniquitous actions of *Mr. Vincent GUILGAULT* against me – he has, in an arbitrary way and in opposition to the laws, blocked me so that I cannot perceive for my two companies the subsidy allocated to the companies in difficulty because of the pandemic –, has worsened the situation even more, I thus find myself to survive.

You will be able to discover these realities in my book entitled “*Infamy of the State (Reality of unconstitutional acts practiced by the French State in violation of its constitution)*” in the chapter “*Presentation of the facts inherent in the inappropriate treatment of my file by this tax official, Mr. Vincent GUILGAULT*”.

As you can see, hard knocks have followed one another in order to harm this work that the Lord has entrusted to me, the repercussions being that I can no longer invest financially for its advancement because I am in great precariousness.

On this day, I cannot continue to invest for books.

Yes, things are extremely difficult but I have faith in the work that the Lord gives me to carry out. This is why I wanted to continue despite these difficulties and why you will find a good part of the book which could not be corrected, for lack of means.

*To continue I would tell you that I find in the work of all these people who have attacked me in one way or another the imprint of the devil, because I know that these people are not my enemies, but they it was the devil who used them to harm me.*

This reality stems from the fact that we do not have to fight against flesh and blood, but against the forces of darkness, so that our persecutors are not our enemies, but they are puppets that the devil uses to persecute us.

Here is what we can read about it: **“Put on the armor of God so that you will be able to stand firm against the deceit of the devil.**

**For we are not struggling against flesh and blood, but against the principalities, the powers, and the cosmic rulers of this present darkness, and against the spirits of evil in the heavens”.** [*Ephesians 6 verses 11-12, New Catholic Bible (NCB)*].

Let's complete with this other text: *“We are sure that God's children do not keep on sinning. God's own Son protects them, and the devil cannot harm them. We are certain that we come from God and that the rest of the world is under the power of the devil”.* [*1 John 5 verses 18-19, Contemporary English Version Bible (CEV)*].

Let's end with this: **“If the world hate you, ye know that it hated me before it hated you. If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.**

*Remember the word that I said unto you, The servant is not greater than his lord. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also.*

**But all these things will they do unto you for my name's sake, because they know not him that sent me”.** [*John 15 verses 18-21, King James Bible*].

When the devil seeks to destroy and/or persecute us, he will often use those who have rejected the Lord and who by their actions have become children of the devil [*John 8 verse 44*].

The devil, knowing that he has little time left, is unleashed and is in a great rage; his imperious objective is to lose as many people as possible. So he will wage war against anyone who brings to men the light of the pure Gospel in Jesus Christ.

Considering the content of this book as well as that of the other volumes of this collection "*Inquisitiô*", I am not surprised of what I live.

With hindsight I would tell you that one of the most drastic attacks that the devil made against me was through *Mr. GUILGAULT*, because thanks to the money from this subsidy, which I was able to collect, I undertook to correct the spiritual books that the Holy Spirit inspired me and that as well in English as in French.

I first started by correcting one of the volumes of the book that you have in hand and that I thought would have appeared as is.

Nevertheless, once this first book was finished and after re-reading, I realized that it contained three very distinct themes that could be developed to each constitute a book.

This is what I did and this first book of *572 pages* which was corrected by the English proofreader *Mr. Howard J. Eeles* became the structure of four books of *572 pages* each. These four books therefore have very specific objectives.

This work was titanic and still is, because by finishing this book that you have in your hands, it will make *8 books* of *572 pages*, *4* in English and their double in French, that I will have finished, by the grace of God.

It remains to finish my book entitled "*Inquisitiô (The three angels' message) tome I, What has advenu of the holiness of the Word of God ?*", always in two versions, in English and in French, which I will start, God willing, as soon as the first volumes are finished.

Of these *8 first books* of *572 pages* each, I have already been able to correct in French about *30%* and *40%* of those in English.

I have already invested a little more than *13500 euros*, so all my savings, until the last cens so that these books can see the day and all this, **while they are offered for free in digital version in French and in English.**

It was a great joy for me to see my ideas materialize in books, especially those that are in English, because although I do not master this language, the Spirit of God gives me the ability to translate my books and I do them corrected by a proportional corrector.

Unfortunately, the devil to use *Mr. GUILGAULT* and inspired him to foment against me iniquitous works, the direct repercussion was that I could not continue the correction of these books.

*In order to make parts of this book available to you, I had to borrow money from my friend Nicole.*

*I know that God will act in his time so that I am no longer his debtor. I am very grateful to the Lord for having put her on my way and also for this trust she placed in me and in this work.*

I am very grateful to the Lord for having put them on my path and also for the trust they have placed in me and in this work.

Yes, things are extremely difficult, but I have faith in the work that the Lord has given me to do. That is why I wanted to continue despite these difficulties and you will find a good part of the book that could not be corrected because of lack of means. I apologize for the spelling and conjugation errors that you will surely find.

And I would like in all humility to thank my friend *Nicole*, who, with the little time she had, gave certain parts of the texts in French a certain coherence.

*To continue, I would like to tell you that sometimes the stumbling-blocks appear before me like the Red Sea and the problems and difficulties follow me like the raging Egyptians.*

*I am certainly destitute, but I continue to move forward despite life's storms thanks to my faith and the fact that I know I serve a great God. So I know he will act, one way or another!*

*The devil is already defeated, the Lord alone is the Almighty and no one can prevent his work from progressing.*

Strong in this conviction that is why, despite the difficult situation, I continue to walk by faith, and I put in place the plans that I received from the Spirit of God in dreams.

My ambition in this life is neither wealth nor fame.

My abiding goal is to bring my knowledge to this generation and to leave a literary legacy to future generations.

To come back to this literary work that the Lord has entrusted to me, I would say to you that since I can neither continue to edit these books, nor offer them for digital sale because they are only partially corrected, I have chosen to offer them free on my site, I will present it to you at the end of this chapter.

So that you can understand my philosophy and my faith, I am going to present you with an allegory:

*Imagine that you have an orange tree that gives you abundant oranges that are as sweet as honey, which you intend to sell.*

*However, situated where you are, no one knows that you have any for sale. As a result, your oranges rot on the tree while you are in need. To change this situation, you make plans to sell them and to do so you present them at a fair so that as many people as possible can taste them.*

*Knowing that they are as sweet as you want them to be, you know that those who come and taste them will be conquered and that you will be able to live off your harvest.*

This persona that I adopt to present my books may seem presumptuous to you. Nethertheless, for me, my works are like these oranges, since they are the fruit of extensive research and a lot of hard work. Given their content, I am confident that they *will provide you with knowledge that will strengthen you.*

I still have much to tell you through my books, which are in the process of being published. I invite you, through their lines, to make *new journeys*. Before continuing, I would like to make it clear that I did not study literature, I am above all a passionate author not a writer.

I address various themes in my books, which are dear to my heart and which highlight my deep convictions.

*This love of writing came to me one day when I had to reflect on the fleeting duration of our life on Earth.*

*Many people have worked, enjoy the fruits of their labour during their lifetime, but often after their death there is nothing left of what they were, of their thoughts, or of their convictions. They go down into the grave and “wither away like the ether”. I have no knowledge of what my forefathers were like. What their convictions were or what they did during their lives. All of this remains a mystery to me. Especially since I hail from the Caribbean, I come from a people who have experienced the chains and alienation of slavery. My need to write and my passion for words have stemmed from these reflections! My deepest wish is to convey my knowledge and convictions in writing in order to share my books with those who will enjoy them and who, I hope, will be inspired by them.*

I address various themes in my books, which are dear to my heart and which highlight my deep convictions, the most important of all being the love I have for the Lord and the need, at all times, to give glory to his name.

Although I have already had the great pleasure of publishing several of my books, due to a lack of funds, I have not been able to find the necessary funds to publish five other books, other than the four I have already presented to you, which are just as rich as the one you have in hand, and which are already in progress. There is still a lot to be done for the truth to come to light with as many people as possible.

If this book you have in your hands has strengthened you, I invite you to read and distribute my other works to as many people as possible, because they will certainly bring you knowledge that will certainly also be beneficial to you.

Many of these books are, or will soon be, by the grace of God available for free download on my website.

*Unfortunately for me, “money being the sinews of war”, since I have already invested all of my funds in the publishing of these first books that I presented to you before, in doing so, I no longer have the means to continue this work.*

What I find most damaging is that apart from the *4 books*, which are already finished in French (*as well as their doubles in English, or 8 books*), and which I offer for free on my site, but which are awaiting be corrected, I still have *5 other works* that I have already put in place the framework but which are awaiting completion.

To continue I would tell you that this book that you have in your hands as well as all those of the series "*Inquisitiô (The three angels' message)*" have presented to you my mode of writing, based on the word of God, and which is reinforced with historical and legislative text, intend to bring to light realities, which until then were hidden.

My other spiritual books, are of the same ilk, I bring to light biblical realities forgotten for centuries, but which are vital for the preparation of the faithful children of the Lord so that they are ready to go to meet our savior when he returns.

The purpose is also that while awaiting the return of the King of kings and the Lord of lords, that his people may be steadfast in Christ Jesus and not wavering, and not follow the dark lights of the fallacious doctrines that distill, like venom mortal, people who work, under cover of faith, for the devil.

To come back to my *4 books* of the series "*Inquisitiô (The three angels' message)*" that I offer on my site, in English and French version, so that you have a better comfort of reading, I need your help, because the correction of each of these books costs approximately *7000 euros* in English and approximately *3500 euros* in French.

These *4 books* once corrected, will always be offered free of charge, in English and in French, in digital version, on my site.

Apart from that, regarding the work of writing that the Lord gives me to carry out for him, it is important to note that it takes me a little over a year to finish a book in its English and French version. Apart from all this, it is fitting, in my opinion that you understand, that I cannot both write for the Lord and work as a consulting hairdresser, so, being totally devoted to the work of the Lord, I must also be able to live from this work, as the Holy Scriptures declare in the following text:

*“Am I not an apostle? am I not free? have I not seen Jesus Christ our Lord? are not ye my work in the Lord?”*

*If I be not an apostle unto others, yet doubtless I am to you: for the seal of mine apostleship are ye in the Lord. Mine answer to them that do examine me is this, **Have we not power to eat and to drink?***

**Have we not power to lead about a sister, a wife, as well as other apostles, and as the brethren of the Lord, and Cephas?**

*Or I only and Barnabas, have not we power to forbear working?*

**Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?**

**Say I these things as a man? or saith not the law the same also? For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen? Or saith he it altogether for our sakes?**

**For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?**

*If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.*

**Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar? Even so hath the Lord ordained that they which preach the gospel should live of the gospel”.**  
*[1 Corinthians 9 verses 1-14, King James Bible].*

With all that I have jt presented to you, you understand that I need your help in order to continue this work.

I have made many arrangements to obtain further financing, but since neither banks nor credit companies provide funding for book publishing it is proving to be a challenge.

*With each new request rejected, I was like a man who, lost in the middle of the desert, runs after a mirage presenting him with a “saving” lake, but in vain. The repercussions are that, for lack of funds, the work is fallow.*

Nevertheless, I am confident that, by the grace of God, to whom belong the silver and the gold, as well as this work he has entrusted me with, this book will find its audience, and that you, who will be led to read it, will not remain insensitive to my appeal for help.

It is true that many have come to live thinking that their temporal goods belong to them and do not care about the needs of the Lord's work. These I invite them to read the parables that we find in the following texts. Here is the first: **“Then he told them, “Be careful to guard yourselves against every kind of greed, because a person’s life doesn’t consist of the amount of possessions he has.”**

*Then he told them a parable. He said, “The land of a certain rich man produced good crops. So he began to think to himself, ‘What should I do, since I have no place to store my crops?’ Then he said, ‘This is what I’ll do. I’ll tear down my barns and build bigger ones, and I’ll store all my grain and goods in them. Then I’ll say to myself, “You’ve stored up plenty of good things for many years.*

**Take it easy, eat, drink, and enjoy yourself.”** But God told him, **‘You fool! This very night your life will be demanded back from you. Now who will get the things you’ve accumulated?’ That’s how it is with the person who stores up treasures for himself rather than with God.”** [*Luke 12 verses 15-21, International Standard Version Bible (ISV)*].

Let's complete it with this: **“There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day: And there was a certain beggar named Lazarus, which was laid at his gate, full of sores, And desiring to be fed with the crumbs which fell from the rich man's table:**

**Moreover the dogs came and licked his sores.**

**And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried; And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom.**

**And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.**

**But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus evil things: but now he is comforted, and thou art tormented.»** [*Luke 16 verses 19-25, King James Bible*].

The time is no longer to procrastinate, if this book has touched you, make a gesture, help me to be able to nourish souls, for and by the Lord. I have faith that the Lord has a faithful people, who are presented as the 7,000 who in the days of Elijah did not bend their knees before Baal and remained faithful to him.

I know that you will not turn your backs on this call for help, because you walk out of love as our Saviour asks of us.

Here is what is recommended: **“Give to him that asketh thee, and from him that would borrow of thee turn not thou away”.** [*Matthew 5 verse 42, King James Bible*].

**Let's complete it with this: “But whoever has the world's goods (adequate resources), and sees his brother in need, but has no compassion for him, how does the love of God live in him?**

**Little children (believers, dear ones), let us not love [merely in theory] with word or with tongue [giving lip service to compassion], but in action and in truth [in practice and in sincerity, because practical acts of love are more than words].**

*By this we will know [without any doubt] that we are of the truth, and will assure our heart and quiet our conscience before Him”* [*1 John 3 verses 17-19, Amplified Bible (AMP)*].

Let's finish with this: **“If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:**

**But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for his need, in that which he wanteth.**

**Beware that there be not a thought in thy wicked heart, saying, *The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought;***

**And he cry unto the LORD against thee, and it be sin unto thee. Thou shalt surely give him, and thine heart shall not be grieved when thou givest unto him:**

*Because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.*

**For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy, in thy land”.**  
*[Deuteronomy 15 verses 7-11, King James Bible].*

If you have been touched by this book or any of the others that I offer for free on my website, please help me to continue to fortify and help the greatest number of people. I therefore appeal to your generosity. To do this, if your heart tells you, you can help me by sending me your donations by post to:

*Monsieur Kenny Ronald Marguerite,  
Impasse py n° 24, Californie, 97232  
Le Lamentin (Martinique).*

You also have the option of making a donation on the « **Faire un don avec Paypal** » (*which means in english “Make a donation with Paypal”*) tab on my website: <https://kenny-ronald-marguerite.com>

**NB:** (*tab located on the screen, on the left for computers and at the bottom for the mobile phones*).

4 Presentation of the book entitled *“Inquisitiô (The message of the three angels) volume IV. The situation regarding the attack of the false prophet and the apocalyptic bestial lamb against God’s law and prophecy”*

**B**y way of introduction, I would say that this book that you have in your hands presents the iniquitous works that the Seventh-day Adventist religion practices, as well as the plans that have been inspired to me by the Spirit of God in order to reform this religion.

*This book is the last call to repentance that the Lord, in his great mercy, has given me to present to this religion, because of the acts practiced that do not revere him.*

*Now that these points have been made, and in order to get to the heart of the matter, I would say that in these lines I am exposing to you the works of the Seventh-day Adventist Church, which presents itself as the defender of the faith and the word of God, but which works like the very ones it condemns.*

My words concerning the iniquity of the works of this religion might seem foolish, so much so does it give the world the image of a place where the word of God is honored and where no works of darkness remain, like *“skeletons in closets”*. We will see that it is quite different.

I will show you, through the doctrinal precepts of the Seventh-day Adventist Church, highlighted by the Bible, how these foundations are iniquitous and do not serve God, on the contrary.

*In order to present you with the main lines of the errors of the Seventh-day Adventist Church, we must begin with the foundations on which this Church was built, then developed to come to what is, in this decade, the basis of the dogma that this religion professes.*

As a preamble, I would like to tell you that several decades ago the Lord raised up a “*frail little plant*”, which he established in his lifetime as a prophetess, her name was *Ellen G. White*.

The Spirit of God gave her the task of carrying the message of the three angels of Revelation, among others.

The main purpose of this three-pronged message is to lead us to give glory to the Lord! It also presents his judgment whose time has come, calls mankind to repentance and invites us all to reject all doctrine that is not of the Lord.

This message also presents the final fate that will be reserved for those who reject the Lord to serve the doctrines of men and finally, it aims to bring the Papacy and its henchmen to ruin.

The humble servant of the Lord, *Ellen G. White*, received from the Spirit of God new prophetic revelations, which present the hidden and iniquitous works of the Papacy, and which are brought to light by the message of the three angels of Revelation.

In doing so, she left precise instructions with her pen so that Seventh-day Adventists could never unite with that iniquitous being, the Papacy.

She also presents the influence that the popes have and will have on the nations, and the legislative bodies that manage the world, so *Mrs. White* during her lifetime urged the Seventh-day Adventist people to never enter into such unions.

In addition to these instructions and recommendations, she left a sword, flaming and powerful, to enable the world to know the true face of the papacy and the iniquitous doctrines professed by the Catholic Church, which is the book “*The Great Controversy*”.

Unfortunately, in this generation, with a wave of his hand, Adventist leader *Ted N. C. Wilson* has perverted all those foundations instituted by *Mrs. White*, upon which the Adventist faith is based.

This man has denied the foundations of the faith of his religion by disavowing the book "*The Great Controversy*" written by the pen of *Ellen G. White*.

He went so far as to ask Pope Francis for forgiveness because 700,000 of these books were distributed during one of the pontiff's visits to America. *Ted N.C. Wilson* also called for a union between Adventists and Catholics.

He also established agreements with the United Nations, something previously unimaginable.

All this may seem harmless, and even for some people it may indicate a great openness of mind, but when we lift the veil of appearances and look at the reality of life, we understand the nonsense of the new positioning of this religion.

To do this, I am going to ask you a question:

*Can we profess at the same time a thing and its opposite. For example: can one declare oneself against abortion and be pro-abortion at the same time?*

*Or, can we at the same time fight against the laws that allow everyone in America to own a gun while we ourselves have a that we keep warm in a drawer?*

Thus, the Seventh-day Adventist religion cannot on the one hand declare that its dogma is based on the writings of *Ellen G. White* and on the other hand, deny these teachings by practicing what it has proscribed.

Thus, either the Seventh-day Adventist Church emancipates itself from the rules of *Ellen G. White*, and practices new doctrines, or this religion remains in its old ways and practices what its late charismatic prophetess established.

For the moment, we are far from these two extremes, because this religion has come to practice mixed doctrines, which are a mixture of the teachings that *Mrs. Ellen G. White* left and those coming from the Catholic dogma.

A concrete example is the reality of the “*remnant church*”, this religion lived it in the time of *Mrs. White* who as a prophetess of the Lord had the gift of prophecy, which consists in the Lord speaking to one of his prophets or prophetesses in dreams or visions.

*Mrs. White* received many visions and some dreams through which she guided the Seventh-day Adventist people. She also recognized that the Spirit of Prophecy consists of God speaking to His prophets in dreams and visions.

In contrast to all this, decades after *Mrs. White's* death, having no more prophets in its ranks the Seventh-day Adventist Church perverted these foundations.

In their place were instituted the iniquitous precepts of the Catholic Church which have been revised and watered down to the Seventh-day Adventist “*sauce*”.

Among these precepts we find the baptism of children or the desecration of dreams and visions. We will also see how through these baptisteries, the Seventh-day Adventist Church does not worship God.

On the contrary, it hands over, bound hand and foot, those who are going to be baptized. Unbelievable! You will see to whom and how.

We will also see, while this religion claims to be the guardian of the Sabbath, how in the middle of the Sabbath, it transgresses the commandment of the Lord that “*the left hand cannot know what the right hand is doing*”.

I am also going to present to you the sectarian and outlaw works that the Seventh-day Adventist Church has put in place and which allows it, through psychological coercion, to rob its members of several million dollars a year and this for decades, through the tithes and offerings that it forces them to pay to it.

All that I have just stated, I will demonstrate to you through biblical, legal, legislative texts and doctrines established by the Seventh-day Adventist Church.

I will go on to say that I had to cross the spiritual sword with this religion, but because of its financial power and its fame, I left more than “*feathers*” there.

My young wife, at the time, put me in a dilemma, stop writing against this religion, which was once ours, or divorce me. I chose to remain faithful to the Lord. The repercussions were my divorce and the estrangement of my son, whom his mother took to live eight thousand miles away from me.

Nevertheless, having come of age, he has come back to me for about two years and we are getting to know each other again, but I have not yet seen him physically for more than **14, very long, years...**

To finish, in order to be fair, I also present you with a summary of my life and you will see how the Lord has the ability to take a man out of total decay to make him one of his servants, the objective being that all glory should go to him alone, the Almighty!